

Exhibit A

Bridgeview Park Site Partial Title Abstract

Bridgeview Park Site Partial Title Abstract



SOUTHERN ABSTRACTS, INC.

217 HUEY P. LONG AVENUE • GRETNA, LA 70053
PHONE (504) 361-0206 • FAX (504) 361-5714
www.southernabstracts.com

RE: American Title
Attn: Dawn
File #20091085
Jefferson Parish

OUR FILE #A5954

TITLE OF PROPERTY:

Union Pacific Railroad Property
Tract 2-1-A

PRESENT OWNER(S):

Abshire Investments, L.L.C.
East Group, L.L.C.
Acquired: December 11, 2008
COB 3240/479

**ALIENATION AND/OR
ENCUMBRANCES:**

See attached search sheet.

REMARKS:

Names were run as shown on search only, no other
variations were run.

Page 2

**Union Pacific Railroad Property
Tract 2-1-A**

Abshire Investments, L.L.C.
East Group, L.L.C.

December 11, 2008 thru August 25, 2009
COB 3240/479

CONVEYANCE

COB 3249/894-Ordinance of Resubdivision, Ordinance #23556, creating Tracts 2-1-A and 2-1-B, dated 6/24/09, filed 7/13/09, Entry #10929726.

MORTGAGE(This mortgage research was limited to ten (10) years as to judgments and liens with the following exception: judgments in favor of the United States of America which were filed after January 1, 1980 - limited to twenty years. This abstract or certificate is based upon a search of public records through the date noted. The customer should consider the effects of the Governor's Executive Orders as to the rights of third parties to file liens beyond the customary time periods allowed under existing statutes.)

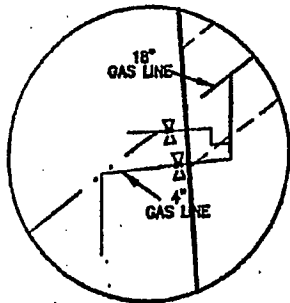
NONE

U:\kboudreaux\2009\aug\A5954.kb.wpd

End

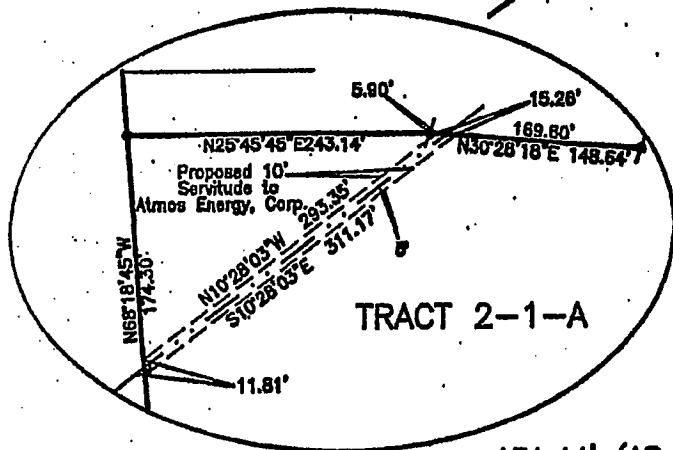
Of

Email



DETAIL A
NOT TO SCALE

18" GAS LINE
L.P.&L. PIPE CROSSING
CONTRACT DATED
MARCH 26, 1928
AUDIT No. 136769



DETAIL B
NOT TO SCALE

139.55'
N68°18'45"W
SEE
DETAIL A

SEE
DETAIL B

WAY NO. 18

131.44' (AS BUILT)
131.44' (PLAN)

IRON ROD
SET

PROPOSED 10'
ATMOS GAS SERVITUDE

S27°03'
1923.

PONDS

MUN. # 538

1419.17'

TRACT 2-1-A

N68°18'45"W
174.30'

Proposed 10'
Servitude to
Atmos Energy, Corp.

N10°28'03"W 295.36'
S10°28'03"E 511.77'

N25°45'45"E 243.14'

N30°28'18"E 148.64'

5.90'

15.26'

169.80'

11.81'

100.25'

50.00'

50.00'

50.00'

50.00'

50.00'

50.00'

50.00'

50.00'

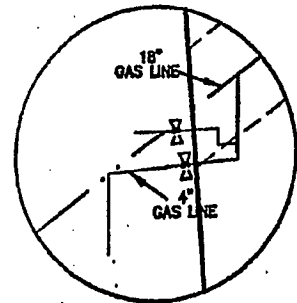
50.00'

50.00'

50.00'

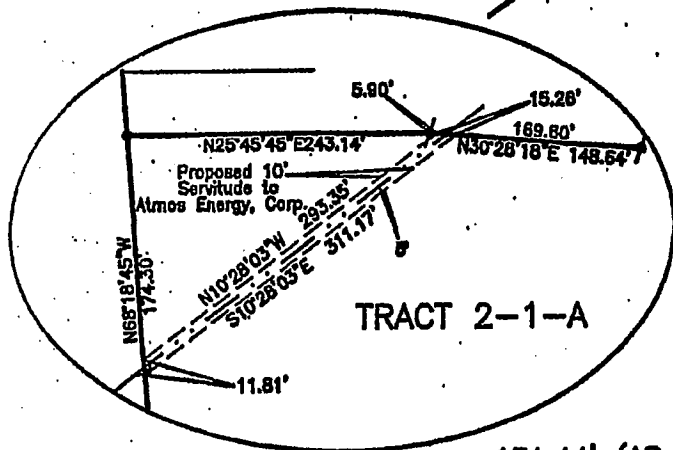
50.00'

50.00'



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L.P.&L. PIPE CROSSING
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100.25'

50.00'

50.00'

50.00'

50.00'

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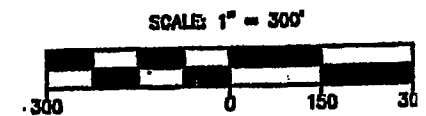
10' ATMOS ENTERGY CORPORATION SERVITUDE

ONE CERTAIN PORTION OF GROUND SITUATED IN THE STATE OF LOUISIANA, PARISH OF JEFFERSON, SECTION 6 T13S, R23E, BEING A PORTION OF TRACT 2-1-A ALL AS PER PLAT OF RESUBDIVISION BY DADING MARQUES AND ASSOCIATES, INC., DATED 10-14-08 REVISED 12-8-08 AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7 T13S, R23E, JEFFERSON PARISH, LOUISIANA, AS PER PLAN BY GERLAD SWASON, DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25'25"E A DISTANCE OF 190.95' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE MEASURE S 25 DEGREES 32'30"W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28'18"W A DISTANCE OF 148.65' TO THE POINT OF BEGINNING, THENCE MEASURE S 10 DEGREES 28'03"E A DISTANCE OF 311.17' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LA HIGHWAY 18, THENCE MEASURE ALONG SAID HIGHWAY RIGHT OF WAY LINE N 68 DEGREES 18'45"W A DISTANCE OF 11.81' TO A POINT, THENCE MEASURE N 10 DEGREES 28'03"W A DISTANCE OF 293.35', TO A POINT, THENCE N 30 DEGREES 28'18" E A DISTANCE OF 15.26' TO THE POINT OF BEGINNING.

LEGEND

(W) = WATER MANHOLE	(MI) = DRAIN INLET
(G) = GAS MANHOLE	(III) = DROP INLET
(S) = SEWER MANHOLE	(CWO) = WATER CLEANOUT
(T) = S.C.B. MANHOLE	(CSO) = SEWER CLEANOUT
(D) = DRAIN MANHOLE	—+— = OVERHEAD UTILITY LINE
(TS) = TRAFFIC SIGNAL MANHOLE	—D— = CONCRETE CURB
⊙ = FIRE HYDRANT	—D— = DRAIN LINE
⊕ = UTILITY POLE	—V— = WATER LINE
⊗ = LIGHT POLE	—S— = SEWER LINE
⊗ = TRAFFIC SIGNAL POLE	—SFM— = SEWER FORCE MAIN
⊗ = TRAFFIC SIGNAL LIGHT	—G— = GAS LINE
⊗ = GUY WIRE	[] = CATCH BASIN
⊗ = LIGHT STANDARD	—+— = FENCE
[M] = WATER METER	—+— = IRON ROD
[G] = GAS METER	—+— = GUARD POST
[E] = ELECTRIC METER	⊗ = TRAFFIC SIGN
[C] = CABLE BOX	⊗ = WATER VALVE
[T] = TELEPHONE PEDISTAL	⊗ = SPEAKER BOX
	⊗ = GAS VALVE
	⊗ = TREE



2147'

N68°18'45"W

118.23'
N84°49'18"W

LA HIGHWAY NC

TRACT 2-1-B

870,142.00 SQUARE FEET
19.884 ACRES

N25°45'45"E 3581.09'

N25°33'10"E 3165.91'

N25°32'30"E 2746.70'

C OF TRACKS

Track Servitude No. 1

PORTION OF TRACT 2-1

TRACT 2-1-A

5,418,184.9 SQUARE FEET
124.263 ACRES

N25°34'29"E 3,202.90'

N25°34'29"E 3,201.25'

4"W

IRON ROD SET

ABANDON LINE
PER ATMOS GAS
02-13-09

20' LA GAS
SERVITUDE
(NOT RECORD)

N27°14'29"E
(342.99 CAL)
342.98'

306.10'
(306.10 CAL)
N27°14'29"E

1698.56'
S1°25'25"E

TRACT 3B1

IRON ROD SET

IRON ROD SET

IRON ROD SET

283.91'
S01°25'25"E

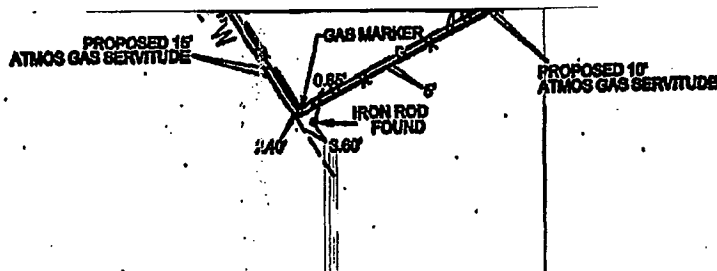
1.20'

PIPE FOUND

N88°5'

860.00'

PARCEL KM1
N.A.P.



N.A.P.

LEGAL DISCRIPTION FOR TRACT 2-1-A

COMMENCING AT THE NORTHWEST CORNER OF THE TRACT 3B1, SECTIONS 6 AND 7 TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH, LOUISIANA AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980 THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING, THENCE MEASURE SOUTH 01 DEGREES 25' 25" E A DISTANCE OF 283.91' TO A POINT, THENCE MEASURE N 88 DEGREES 34' 35" E A DISTANCE OF 800' TO A POINT, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 1696.56' TO A POINT, THENCE MEASURE S 82 DEGREES 05' 32" W A DISTANCE OF 565.68' TO A POINT, THENCE MEASURE S 27 DEGREES 03' 14" W A DISTANCE OF 1923.48' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HIGHWAY 18, THENCE MEASURE N 68 DEGREES 18' 45" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1419.17' TO A POINT, THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT, THENCE MEASURE N 30 DEGREES 28' 18" E A DISTANCE OF 169.80' TO A POINT, THENCE MEASURE N 25 DEGREES 32' 30" E A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO THE POINT BEGINNING.

LEGAL DISCRIPTION FOR TRACT 2-1-B

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7, TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH LOUISIANA, AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE S 25 DEGREES 32' 30" W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28' 18" W A DISTANCE OF 169.80' TO A POINT, THENCE MEASURE S 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT ON RIGHT OF WAY LINE OF HIGHWAY 18, THENCE MEASURE ALONG SAID RIGHT SIDE OF WAY N 68 DEGREES 18' 45" W A DISTANCE OF 139.55' TO A POINT, THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 3581.09' TO A POINT, THENCE MEASURE N 49 DEGREES 34' 44" E A DISTANCE OF 613.48' TO A POINT, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 448.29' TO THE POINT OF BEGINNING.

SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION "A(5)," AE(5), AE(4), AND X BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NUMBER 22051C, WITH A DATE OF IDENTIFICATION BEING 3-01-1984, FOR COMMUNITY PANEL NUMBER 0040E, IN ORLEANS PARISH, STATE OF LOUISIANA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS LOCATED. (BASE FLOOD ELEVATION = 1.50 NAVD OR 21.93 CAIRO DATUM)

NOTE: G
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LOUISIANA
APRIL 10

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AND LOUI
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LIMITED TO
THERE IS
AND RESTR
NO TITLE
DATA FOR

DATE

10-14

THE PARISH OF JEFFERSON ASSUMES NO
RESPONSIBILITY FOR THE RELOCATION
OF SEWER CONNECTIONS, FIRE
HYDRANTS, UTILITY POLES, CATCH BASINS
AS A RESULT OF THIS SUBDIVISION.

149°34'44"E
513.48'

NORTH WEST CORNER
OF TRACT 3-B

IRON ROD
SET

0.35'

PIPE
FOUND

PARCEL B
N.A.P.

S01°25'25"E
448.29'

CONTINENTAL
GRAIN
PROPERTY.

TRACT 3B1
N.A.P.

1°35'E

IRON ROD
DUND

0.10'

0.45'

IRON ROD
SET

IRON PIPE
FOUND.

0.95'



VICINITY MAP
NOT TO SCALE

"JEFFERSON PARISH HAS NOT EXAMINED OR
REVIEWED THE TITLE OF ANY PORTION OF LAND
SHOWN, OR ANY RESTRICTIVE COVENANTS OR
RESTRICTIONS PLACED ON SAID PROPERTY, AND

THAT THE ACTION OF THE PARISH IN THIS MATTER DOES NOT (1) IMPLY THAT THE APPLICANT'S TITLE OR OWNERSHIP IS VALID (2) THAT THERE ARE OR ARE NOT ANY RESTRICTIVE COVENANTS OR OTHER RESTRICTIONS ON SAID PROPERTY, OR (3) THAT ANY RESTRICTIVE COVENANTS OR RESTRICTIONS THAT MAY BE ON SAID PROPERTY ARE ENFORCEABLE OR ARE NOT ENFORCEABLE."

PRELIMINARY PLAT/ FINAL PLAT
CERTIFICATE OF PLANNING DEPARTMENT REVIEW

SUMMARY NO. 22756 DOCKET NO. 05-51-09-PF
HAS BEEN REVIEWED BY THE PLANNING DEPARTMENT.

[Signature]
PLANNING DIRECTOR

7/1/09
DATE

AS. LOCATION ALONG EAST PROPERTY
TRACT 2-1-A
OS PLAN FOR CONTINENTAL GRAIN
ED 10-03-86 MEASURED OFF
LINE. ALL PROPOSED SERVITUDES TO
DATED ON FUTURE DATE.

CERTIFICATE OF COUNCIL APPROVAL

ORDINANCE NO. 23556 HAS BEEN APPROVED BY
THE JEFFERSON PARISH COUNCIL ON DATE 6/24/09
[Signature] 7/1/09
COUNCIL CHAIRMAN DATE

REVISED 02-25-09

TO PIPE LINE LICENSE BETWEEN
PACIFIC RAILROAD COMPANY AND
GAS SERVICE COMPANY DATED
1986.

TO 18" PIPE LINE CROSSING
T BETWEEN MORGAN'S LOUISIANA
S RAILROAD AND STEAMSHIP CO.
SIANA POWER AND LIGHT COMPANY
RCH 26, 1928 AUDIT NO. 136769.

REFERENCE MAP - PLAT BY C. RANDALL DIXON
DATED AUG. 1, 1997 AND
ALL REFERENCE MAPS THEREON.

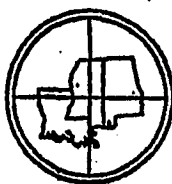
BEARING BASE 1) STATION MAP WESTWEGO, LA., THE MISSOURI
PACIFIC RAILYARD CO. & THE TEXAS & PACIFIC RAILYARD CO.,
STA. 433851 TO STA. 4908124, DATED JULY 7, 1938.

ISION OF A PORTION OF TRACT 2-1
O TRACTS 2-1-A AND 2-1-B
N PACIFIC RAILROAD PROPERTY
SECTION 6, T13SR23E
JEFFERSON PARISH, LOUISIANA

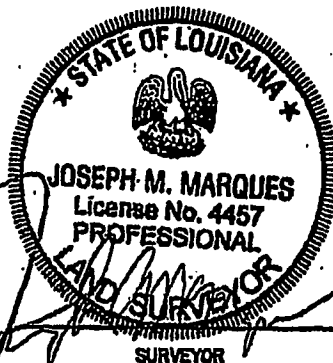
AT THIS SURVEY AND PLAT WAS PREPARED
THOSE UNDER MY DIRECT SUPERVISION.
REQUEST OF:

JACK STUMPF

DADING, MARQUES &
ASSOCIATES, INC.



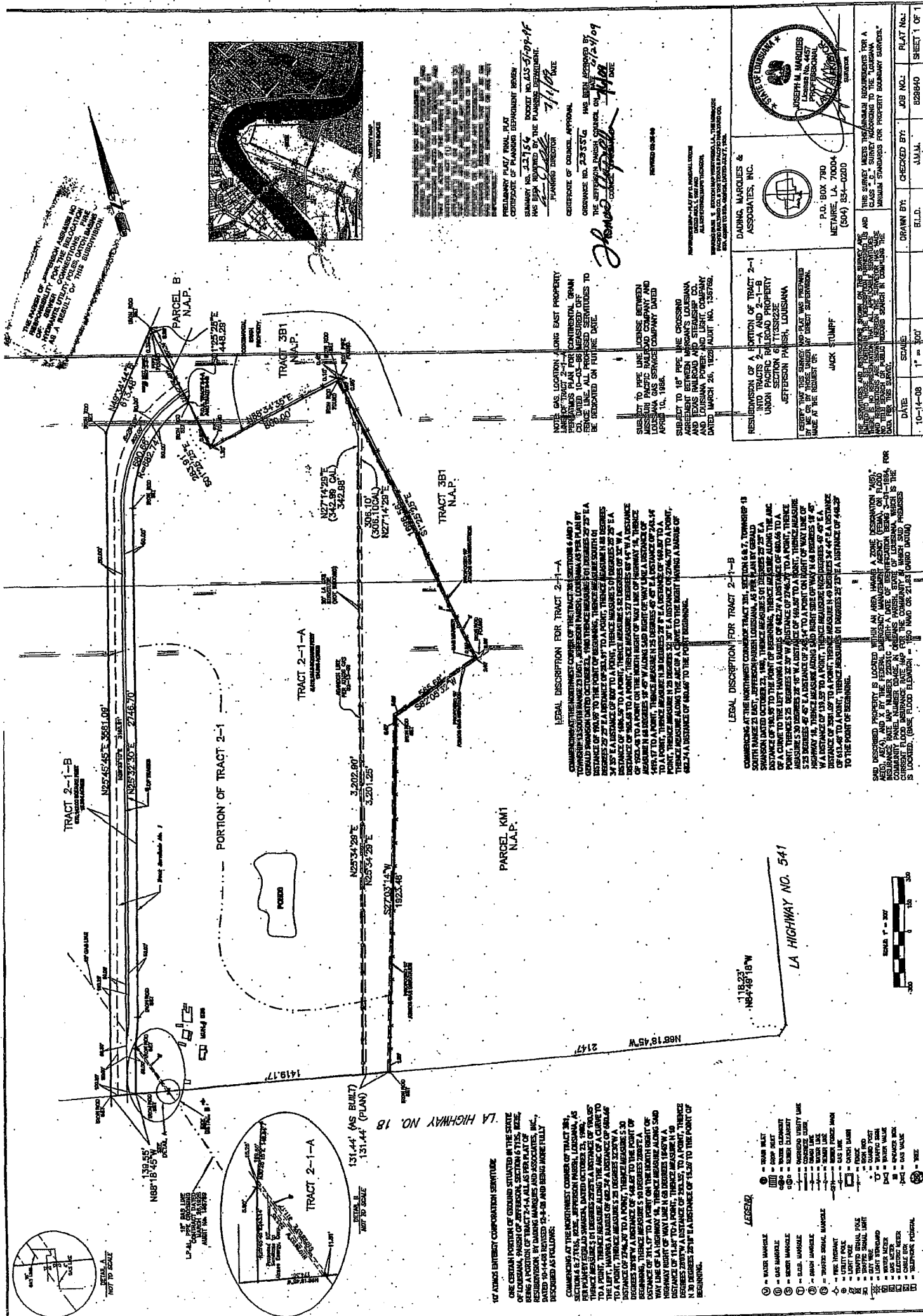
P.O. BOX 790
METAIRIE, LA. 70004
(504) 834-0200

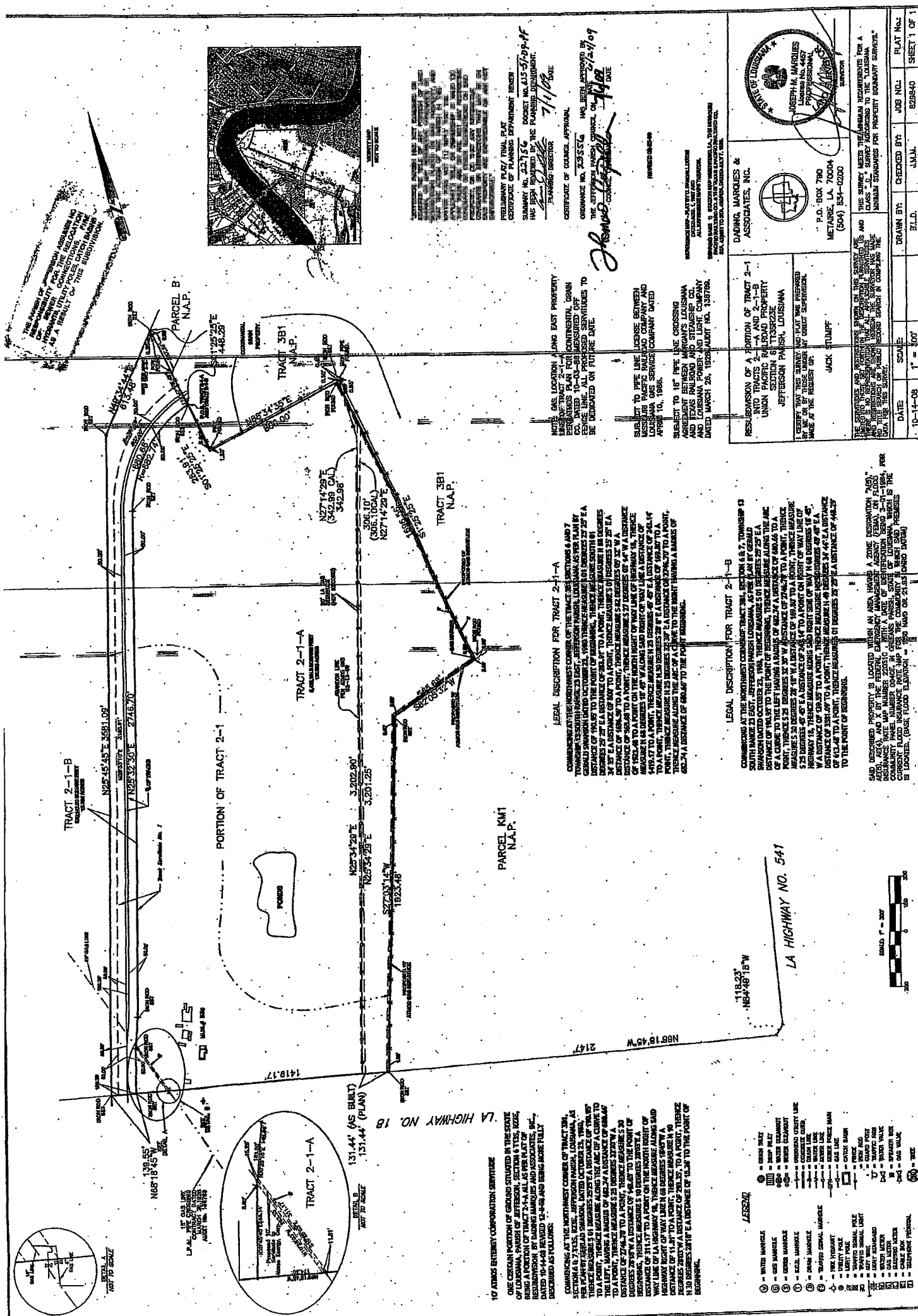


IES AND RESTRICTIONS SHOWN ON THIS SURVEY ARE
HOSE SET FORTH IN THE DESCRIPTION FURNISHED US AND
REPRESENTATION THAT ALL APPLICABLE SERVITUDES
IONS ARE SHOWN HEREON THE SURVEYOR HAS MADE
RCH OR PUBLIC RECORD SEARCH IN COMPILING THE
S SURVEY.

THIS SURVEY MEETS THE MINIMUM REQUIREMENTS FOR A
CLASS "C" SURVEY ACCORDING TO THE "LOUISIANA
MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS."

SCALE:	DRAWN BY:	CHECKED BY:	JOB NO.:	PLAT No.:
1" = 300'	B.L.D.	J.M.M.	829840	SHEET 1 OF 1







SOUTHERN ABSTRACTS, INC.

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*Please
update*

RE: American Title
Attn: Dawn
File #20091085
Jefferson Parish

OUR FILE #A5954

TITLE OF PROPERTY: Union Pacific Railroad Property
Tract 2-1-A

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East Group, L.L.C.
Acquired: December 11, 2008
COB 3240/479

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Tract 2-1-A**

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December 11, 2008 thru July 27, 2009
COB 3240/479

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COB 3249/894 Ordinance of Resubdivision, Ordinance #23556, creating Tracts 2-1-A and 2-1-B, dated 6/24/09, filed 7/13/09, Entry #10929726.

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NONE

U:\Shannon\Abstracts\Abe2009\July\A5854

SOUTHERN ABSTRACTS, INC.

217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

American/20091085

File Number

70205

Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
July 30, 2009

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

67.44 ACRES IN SEC 6 T13S R23E

2008 Assessed Value \$27,830

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS *

AMOUNT: EXEMPT \$0.00 PAID \$ 3,005.40 DUE \$ 0.00

Year	Bill Number	Ward/ Section	Name	STATUS
2008	58147	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2007	57113	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2006	56868	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56718	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

BY

James B. Barkate

James B. Barkate, President
Southern Abstracts, Inc.

* This tax research reflects the base amount only for the current year. If this tax research is dated after December 31st of the current year or if previous tax years are shown due, you will need to contact the Jefferson Parish Sheriff's Office at (504) 363-5715 for the total amount of taxes due plus interest, penalties, and any other applicable charges. This tax research is not intended to report any tax sales which may have occurred as a result of non-payment of taxes by the assessed name.

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

American/20091085
File Number

70207
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
July 30, 2009

**BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:**

259.0 Ac in Sects 6, 7 & 29 T13S LESS PT SOLD
LESS 70.29 AC

2008 Assessed Value \$38,800

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS *

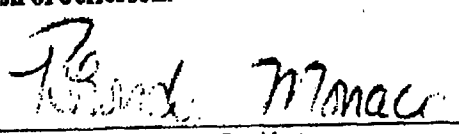
AMOUNT: **EXEMPT** \$0.00 **PAID** \$ 4,190.00 **DUE** \$ 0.00

Year	Bill Number	Ward/ Section	Name	STATUS
2008	58149	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2007	57115	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2006	56870	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56720	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

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SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

American/20091085
File Number

70208
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
July 30, 2009

**BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:**

59.0 ACRES IN SEC 6,T13S,R23E

2008 Assessed Value \$36,940

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS *

AMOUNT: **EXEMPT \$0.00** **PAID \$ 3,989.17** **DUE \$ 0.00**

Year	Bill Number	Ward/ Section	Name	STATUS
2008	58150	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2007	57116	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2006	56871	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56721	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

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1092972607/13/2009 11:43:31 AM JEFF PAR 2364354 mwh \$71.01
10929726 CONVEYANCE BOOK 3249 PAGE 894

On motion of Mr. Roberts, seconded by Mr. Capella, the following ordinance was offered:

SUMMARY NO. 22756 ORDINANCE NO. 23556

An ordinance approving the Preliminary and Final Plat of resubdivision of a portion of Tract 2-1, Union Pacific Railroad Property, Jefferson Parish, Louisiana, into Tracts 2-1-A & 2-1-B, Union Pacific Railroad Property, in accordance with plan by Dading, Marques & Associates, Inc., dated October 14, 2008, which lots are owned by Union Pacific Railroad, Abshire Investments L.L.C., and East Group, L.L.C. and approving and accepting the Final Plat of said subdivision. (Council District 2)

WHEREAS, Union Pacific Railroad, is the owner of a portion of Tract 2-1, Union Pacific Railroad Property, Jefferson Parish, Louisiana, which they acquired by Act dated May 12, 1917 registered in COB 41, Folio 077, Parish of Jefferson; and

WHEREAS, Abshire Investments, LLC and East Group, LLC are the owners of a portion of Tract 2-1, Union Pacific Railroad Property, Jefferson Parish, Louisiana, which they acquired by Act before Harry C. Stumpf, Notary Public, dated December 11, 2008 registered in COB 3240, Folio 479, Parish of Jefferson; and

WHEREAS, said owners desire to resubdivide said portion of Tract into Tracts to be designated as Tracts 2-1-A & 2-1-B, Union Pacific Railroad Property; and

WHEREAS, said subdivision shall contain no public improvements, therefore the Preliminary Plat and Final Plat may be approved and accepted in combination in accordance with Section 33-2.26(d); and

WHEREAS, the Planning Director of this Parish has caused to be duly advertised as prescribed by law, a public hearing in connection with the resubdivision of said lots; and

WHEREAS, a public hearing was held by the Planning Advisory Board, in accordance with the law: NOW THEREFORE,

THE JEFFERSON PARISH COUNCIL HEREBY ORDAINS:

SECTION I. That the Preliminary Plat of Dading, Marques & Associates, Inc. dated October 14, 2008 showing the resubdivision of a portion of Tract 2-1, Union Pacific Railroad Property, Jefferson Parish, Louisiana into Tracts 2-1-A & 2-1-B in accordance with said plan, is hereby approved.

SECTION II. That the Final Plat of Dading, Marques & Associates, Inc., dated October 14, 2008 showing the resubdivision of a portion of Tract 2-1, Union Pacific Railroad Property, Jefferson Parish, Louisiana into Tracts 2-1-A & 2-1-B in accordance with said plan, is hereby approved and accepted.

SECTION III. That the Parish of Jefferson has not examined or reviewed the title of any portion of land shown, or any restrictive covenants or restrictions placed on said property, and that the action of the Parish in this matter does not imply (1) that the applicant's or owner's title or ownership is valid, (2) that there are or are not any restrictive covenants or other restrictions on said property, or (3) that any restrictive covenants or restrictions that may be on said property are enforceable or are not enforceable.

SECTION IV. That the Chairman of the Parish Council of Jefferson Parish, or in his absence the Vice Chairman, is hereby authorized, empowered, and directed to sign all documents and acts necessary and proper in the premises to give full force and effect to this ordinance.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: 5 NAYS: None ABSENT: (2) Lagasse, Lee

This ordinance was declared to be adopted on the 24th day of June, 2009, and shall become effective as follows, if signed forthwith by the Parish President, ten (10) days after adoption; thereafter, upon the signature by the Parish President, or, if not signed by the Parish President, upon expiration of the time for ordinances to be considered finally adopted without the signature of the Parish President, as provided in Section 2.07 of the Charter. If vetoed by the Parish President and subsequently approved by the Council, this ordinance shall become effective on the day of such approval.

Effective Date - July 4, 2009


EULA A. LOPEZ, CLERK
JEFFERSON PARISH COUNCIL


AARON BROUSSARD
Parish President

2

ACT # 1097 9726

[] SEE ORIGINAL FOR MAP

[] SEE ORIGINAL FOR ATTACHMENT

[] SEE SPEC INDEX FOR CABINET
AND DRAWER NUMBER

[] OTHER See Map
on File in
Office

10861048

Orig.

**CASH SALE BY
UNION PACIFIC RAILROAD COMPANY
TO
ABSHIRE INVESTMENTS, L.L.C. AND EAST GROUP, L.L.C.**

UNITED STATES OF AMERICA

STATE OF NEBRASKA

COUNTY OF DOUGLAS

UNITED STATES OF AMERICA

STATE OF LOUISIANA

PARISH OF JEFFERSON

BE IT KNOWN, that on the date(s) hereinafter set forth, before us, the undersigned Notaries Public duly commissioned, sworn and qualified in and for the jurisdictions hereinafter set forth, and in the presence of the witnesses hereinafter named and undersigned:

PERSONALLY CAME AND APPEARED:

UNION PACIFIC RAILROAD COMPANY (TIN XX-XXX1323), a Delaware corporation, (hereinafter sometimes called "Vendor") herein represented by Tony K. Love, duly authorized as evidenced by Certificate of Assistant Secretary, attached hereto, and personally known to me to be Assistant Vice President-Real Estate of Union Pacific Railroad Company, who declared that he appears and acts herein for and in behalf and in the name of Union Pacific Railroad Company, whose mailing address is 1400 Douglas Street, MS 1690, Omaha, Nebraska 68179.

And who further declared that Union Pacific Railroad Company is well seized of and does by these presents grant, bargain, sell, convey, assign, transfer, set-over, abandon and deliver, under all lawful warranties and with substitution and subrogation in and to all its rights and actions of warranty against the claims of persons lawfully claiming by, through or under Vendor, and no further, but with any and all such warranties being limited to the return of the purchase price, unto

ABSHIRE INVESTMENTS, L.L.C. (TIN XX-XXX5465), a Louisiana limited liability company, herein represented by John F. Stumpf, its Manager, duly authorized as evidenced by Certificate of Certifying Official attached hereto, whose mailing address is 1700 Central Blvd. Harvey, LA 70058 (herein purchasing a fifty-percent (50%) interest),

and

EAST GROUP, L.L.C. (TIN XX-XXX0423), a Louisiana limited liability company, herein represented by James L. Butler, its Manager, duly authorized as evidenced by Certificate of Certifying Official attached hereto, whose mailing address is 2067 Paxton Street, Harvey, LA 70058 (herein purchasing a fifty percent (50%) interest),

12/17/2008 03:59:06 PM JEFF PAR 2219087 hrb \$154.00
10861048 CONVEYANCE BOOK 3240 PAGE 479

15

10861048

UNION PACIFIC RAILROAD COMPANY
JEFFERSON PARISH, LOUISIANA

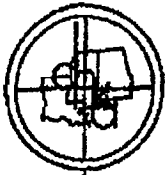
EXHIBIT "A"

A PARCEL OF LAND SITUATE IN SECTION 6, TOWNSHIP 13 SOUTH, RANGE 23 EAST IN
JEFFERSON PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE TRACT 3B1 SECTIONS 6 AND 7 TOWNSHIP 13
SOUTH RANGE 23 EAST, JEFFERSON PARISH, LOUISIANA AS PER PLAN BY GERALD SWANSON DATED
OCTOBER 23, 1980; THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF
BEGINNING; THENCE MEASURE SOUTH 01 DEGREES 25' 25" E A DISTANCE OF 283.91' TO A POINT;
THENCE MEASURE N 88 DEGREES 34' 35" E A DISTANCE OF 800' TO A POINT; THENCE MEASURE S 01
DEGREES 25' 25" E A DISTANCE OF 1696.56' TO A POINT; THENCE MEASURE S 82 DEGREES 05' 32" W A
DISTANCE OF 565.68 TO A POINT, THENCE MEASURE S 27 DEGREES 03' 14" W A DISTANCE OF 1923.48'
TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HIGHWAY 18; THENCE MEASURE N 68 DEGREES
18' 45" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1419.17' TO A POINT; THENCE MEASURE N
25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT; THENCE MEASURE N 30 DEGREES 28' 8" E A
DISTANCE OF 169.80' TO A POINT; THENCE MEASURE N 25 DEGREES 32' 30" E A DISTANCE OF 2746.70'
TO A POINT; THENCE MEASURE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF
682.74' A DISTANCE OF 680.66' TO THE POINT BEGINNING.

CONTAINING AN AREA OF 124.383 ACRES, MORE OR LESS.

OFFICE OF REAL ESTATE
OMAHA, NEBRASKA NOVEMBER 07, 2008
FJF
0235313.DOC

EXHIBIT B

Dading, Marques & Associates, Inc.

P.O. BOX 790
METAIRIE, LA 70004
(504) 834-0200 FAX (504) 834-0287

10861048

10' ATMOS ENTERGY CORPORATION SERVITUDE

ONE CERTAIN PORTION OF GROUND SITUATED IN THE STATE OF LOUISIANA, PARISH OF JEFFERSON, SECTION 6 T13S, R23E, BEING A PORTION OF TRACT 2-1-A ALL AS PER PLAT OF RESUBDIVISION BY DADING MARQUES AND ASSOCIATES, INC., DATED 10-14-08 REVISED 12-8-08 AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7 T13S, R23E, JEFFERSON PARISH, LOUISIANA, AS PER PLAN BY GERLAD SWASON, DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25'25"E A DISTANCE OF 190.95' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE MEASURE S 25 DEGREES 32'30"W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28'18"W A DISTANCE OF 148.65' TO THE POINT OF BEGINNING, THENCE MEASURE S 10 DEGREES 28'03"E A DISTANCE OF 311.17' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LA HIGHWAY 18, THENCE MEASURE ALONG SAID HIGHWAY RIGHT OF WAY LINE N 68 DEGREES 18'45"W A DISTANCE OF 11.81' TO A POINT, THENCE MEASURE N 10 DEGREES 28'03"W A DISTANCE OF 293.35', TO A POINT, THENCE N 30 DEGREES 28'18" E A DISTANCE OF 15.26' TO THE POINT OF BEGINNING.

829840LEGALKM12-8-08



10861048

S136769, and granting certain rights to said Licensee to use the Property for natural gas pipeline purposes.

THIS SALE IS MADE AND ACCEPTED SUBJECT TO:

- (i) rights of others in possession,
- (ii) building lines, restrictions, conditions and easements of record,
- (iii) zoning laws or ordinances affecting the Property, if any,
- (iv) rights of others in connection with underground pipes, wires or conduits,
- (v) rights of others in and to all utility lines and appurtenances located on or over the Property, and
- (vi) any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under the Property.

Covenants

The Property is conveyed by Vendor subject to the following covenants, conditions and restrictions, which Purchasers by the acceptance of this Cash Sale covenant for themselves, their successors and assigns, faithfully to keep, observe and perform:

(a) **Fence Covenant.** Purchasers, at their sole cost and expense, shall install, within ninety (90) days after the date of delivery of this Deed, and thereafter maintain until development of the Property a four-strand barbwire fence to prevent access to or encroachment on the railroad right-of-way of Vendor adjacent to the westerly boundary of the Property. Within ninety (90) days after commencement of development of the Property, but in no event later than five (5) years after the date of delivery of this Deed, Purchasers, at their sole cost and expense, shall install and thereafter maintain chain link fencing to replace the barbwire fencing. The chain link fencing must be of a design and type satisfactory to Vendor, and in compliance with applicable building codes. Purchasers shall submit the plans for the chain link fencing construction to:

Vice President-Engineering Management
Union Pacific Railroad Company
1400 Douglas Street, Mail Stop 0910
Omaha, Nebraska 68179

with copy of transmittal to:

Assistant Vice President-Real Estate
Union Pacific Railroad Company
1400 Douglas Street, Mail Stop 1690
Omaha, Nebraska 68179

10861048

for review and approval. Vendor shall complete such review and make appropriate response to Purchasers within twenty (20) days after receipt of such plans by Vendor. Vendor shall not unreasonably withhold its approval of such plans. Such approval does not constitute a guarantee or warranty that such plans comply with applicable governmental laws, rules, regulations or ordinances, or that the fence as constructed will be structurally sound.

(b) Railroad Proximity Covenant.

(i) Purchasers acknowledge that the property abutting the westerly boundary line of the Property is dedicated and used for railroad purposes, that railroad operations may create noise, vibrations, emissions, fumes and odors twenty-four (24) hours a day, and that the amount, nature and intensity of railroad operations may increase or change (collectively, the "Permitted Effects"). Purchasers accept the Property subject to the existence of the Permitted Effects. By acceptance of the Property, Purchasers agree that, at Purchasers' sole cost and expense, as part of the development of the Property, Purchasers shall design and install and/or construct and thereafter maintain improvements to reduce or limit the Permitted Effects and to comply with all governmental requirements, if any, which may be imposed as a condition to the development and use of the Property because of the Permitted Effects.

(ii) Purchasers shall not, and hereby waive all rights to, (A) institute legal proceedings against Vendor to reduce or lessen the Permitted Effects, and (B) directly or indirectly participate in petition drives, lobbying efforts or other activities seeking the enactment of federal, state or local laws or ordinances to reduce or lessen the Permitted Effects. Any party breaching such covenant shall reimburse Vendor for all costs incurred by Vendor to comply with any such orders, laws or ordinances, including, without limitation, attorney fees and court costs.

(iii) If Purchasers sell or lease all or any portion of the Property, Purchasers shall require all purchasers and tenants to acknowledge the location of the railroad operations abutting the Property and the existence of the Permitted Effects, and to agree in writing, for the benefit of Vendor, to comply with the above covenants.

(c) Restriction on Use. The Property must not be used for (i) residential, (ii) lodgings or accommodations (including, without limitation, hotels, motels, boarding houses, dormitories, hospitals, nursing homes, or retirement centers), (iii) educational or child-care facilities (including, without limitation, schools, kindergartens or day-care centers), or (iv) dirt borrow pit purposes.

(d) Covenants To Run With Land. The foregoing covenants, conditions and restrictions shall run with the Property, the burdens of which will be binding on the successors and assigns of Purchasers, and the benefits of which will inure to the successors and assigns of Vendor. A breach of the foregoing covenants, conditions and restrictions, or the continuance thereof, may, at the option of Vendor, its successors or assigns, be enjoined, abated or remedied by appropriate proceedings.

(e) Anything contained herein to the contrary notwithstanding or by operation of law, Vendor waives any right of reverter or to rescind this sale that it has or may have for Purchasers' default of any of the covenants, restrictions or conditions herein above stated.

10861048

TO HAVE AND TO HOLD the Property unto the Purchasers, their successors and assigns, forever, subject to the reservations and conditions herein stated.

This sale is made and accepted for and in consideration of the price and sum of Two Million Two Thousand Five Hundred Sixty-Six and 30/100th Dollars (\$2,002,566.30) cash, which the Purchasers have well and truly paid to Vendor in ready and current money, receipt of which is hereby acknowledged by Vendor and full acquittance and discharge granted therefor.

The parties hereto waive the production of Mortgage, Conveyance, and tax research certificates and water, sewerage and paving lien certificates and hold me, Notary, harmless for their non-production and non-annexation to this act.

Vendor warrants and represents that all taxes in respect of the Property up to tax year 2007 have been paid and that Vendor shall pay the 2008 taxes (and Vendor shall indemnify, defend, and hold harmless Purchasers from same, including audit costs), and that taxes for the year 2008 shall be prorated between Purchasers and Vendor as of the date of delivery of this Cash Sale. Subject to the preceding sentence, Purchasers assume and agree to pay all taxes assessed and becoming a lien for the year 2009 and thereafter.

THUS DONE, SIGNED AND PASSED, in multiple originals, at my office in the City of Omaha, Douglas County, Nebraska, in the presence of Barbara Holder and Cindy Meyer, competent witnesses, who have hereunto signed their names, together with me, Notary, after due reading of the whole on this 9th day of December, 2008.

Witnesses:

UNION PACIFIC RAILROAD COMPANY,
a Delaware corporation

Barbara Holder
Barbara Holder

By: Tony K. Love
Name: Tony K. Love
Title: Assistant Vice President-Real Estate
Date: 12/10/2008

Cindy Meyer
Cindy Meyer

Maureen Fox Hinners
Notary Public
My Commission Expires: 12/5/11



10861048

THUS DONE, SIGNED AND PASSED, in multiple originals, at my office in Jefferson Parish, Louisiana, in the presence of DORA SCHAUVEST and KERRILYNN RELLE, competent witnesses, who have hereunto signed their names, together with me, Notary, after due reading of the whole on this 11th day of December, 2008.

ACCEPTED:

Witnesses:

ABSHIRE INVESTMENTS, L.L.C.,
a Louisiana limited liability company

Dora Schauvest
DORA SCHAUVEST

By: [Signature]
John F. Stumpf, Jr.
Title: Manager

Kerrilynn Relle
KERRILYNN RELLE

[Signature]
Harry C. Stumpf, Notary Public
My Commission Expires at death

ACCEPTED:

THUS DONE, SIGNED AND PASSED, in multiple originals, at my office in Jefferson Parish, Louisiana, in the presence of DORA SCHAUVEST and KERRILYN RELLE, competent witnesses, who have hereunto signed their names, together with me, Notary, after due reading of the whole on this 11th day of December, 2008.

ACCEPTED:

Witnesses:

EAST GROUP, L.L.C.,
a Louisiana limited liability company

Dora Schauvest
DORA SCHAUVEST

By: [Signature]
James L. Butler
Title: Manager

Kerrilynn Relle
KERRILYNN RELLE

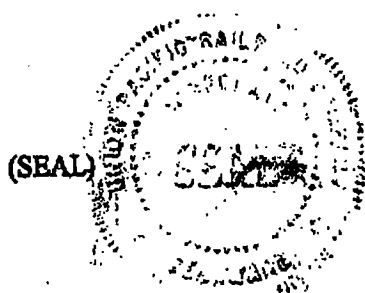
[Signature]
Harry C. Stumpf, Notary Public
My Commission Expires at death

10861048

Union Pacific Railroad Company**CERTIFICATE OF ASSISTANT SECRETARY**

I, Barbara Holder, Assistant Secretary of UNION PACIFIC RAILROAD COMPANY, a Delaware corporation (the "Company"), do hereby certify that the sale by the Company of certain property situated in Jefferson Parish, State of Louisiana, described in that certain Cash Sale dated December 9, 2008 from the Company to Abshire Investments, L.L.C., a Louisiana limited liability company, and East Group, L.L.C., a Louisiana limited liability company (the "Buyers"), pursuant to that certain Purchase and Sale Agreement dated July 25, 2008 between the Company and Abshire II, LLC, a Louisiana limited liability company ("Abshire II"), as amended by Amendment dated August 8, 2008, Second Amendment dated on or about September 15, 2008, and Third Amendment dated October 16, 2008, and as assigned by Abshire II to the Buyers by Assignment of Purchase and Sale Agreement dated December 9, 2008, has been duly authorized in accordance with the By-Laws of the Company as amended on July 1, 2005 and the "Management Policy Statement Covering Capital Expenditures, Lease Commitments and Dispositions of Property" as amended by the Board of Directors of the Company on November 16, 2007, and that by general and specific delegations of authority pursuant thereto, Tony K. Love, as Assistant Vice President-Real Estate of the Company, J. Michael Hemmer, as Senior Vice President-Law and General Counsel of the Company, and Lawrence E. Wzorek, as Assistant Vice President-Law of the Company, or any of them, have been delegated the requisite authority on behalf of the Company to approve, execute and deliver any and all documents required to complete the transaction heretofore described.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of UNION PACIFIC RAILROAD COMPANY this 9th day of December, 2008.



Barbara Holder

Assistant Secretary

10861048

**CERTIFICATE OF CERTIFYING OFFICIAL OF
ABSHIRE INVESTMENTS, L.L.C.**

I, John F Stumpf, Jr., pursuant to Article IV of the Articles of Organization of Abshire Investments, L.L.C. ("the Company"), am the certifying official of the Company and hereby certify that I, John F. Stumpf, Jr., as of the date hereof, am (1) the Manager of the Company, (2) authorized for and in the name of the Company to accept the assignment of the rights and assume the obligations, in whole or in part, alone or together with others, of the purchaser-assignor, under any agreement to purchase immovable, real property from any person, and (3) authorized for and in the name of the Company to purchase any immovable, real property or any interest therein from any person for such consideration and on such terms and conditions as I deem necessary and advisable.



John F. Stumpf, Jr., Manager and
Certifying Official of Abshire Investments, L.L.C.

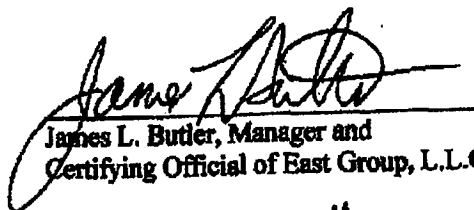
Date: December 9, 2008

10861048

**CERTIFICATE OF CERTIFYING OFFICIAL OF
EAST GROUP, L.L.C.**

I, James L. Butler , pursuant to Article 14 of the Articles of Organization of East Group, L.L.C. ("the Company"), am the certifying official of the Company and hereby certify that I, James L. Butler, as of the date hereof, am (1) the Manager of the Company, (2) authorized for and in the name of the Company to accept the assignment of the rights and assume the obligations, in whole or in part, alone or together with others, of the purchaser-assignor, under any agreement to purchase immovable, real property from any person, and (3) authorized for and in the name of the Company to purchase any immovable, real property or any interest therein from any person for such consideration and on such terms and conditions as I deem necessary and advisable.

Any and all acts hereinabove set forth which were heretofore taken by James L. Butler on behalf and/or in the name of the Company are ratified, confirmed and approved by the Company.


James L. Butler, Manager and
Certifying Official of East Group, L.L.C.

Date: December 11, 2008

SOUTHERN ABSTRACTS, INC.
 217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
 (504) 361-0206

Harry Stumpf
 File Number

65204
 Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
 September 30, 2008

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

10861048

67.44 ACRES IN SEC 6 T13S R23E

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

AMOUNT: **EXEMPT \$0.00** **PAID \$ 2,640.92** **DUE \$ 0.00**

Year	Bill Number	Ward/Section	Name	STATUS
2007	57113	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56868	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56718	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56051	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above foregoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

BY

James B. Barkate

James B. Barkate, President
 Southern Abstracts, Inc.

SOUTHERN ABSTRACTS, INC.
 217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
 (504) 361-0206

Harry Stumpf
 File Number

65205
 Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
 September 30, 2008

**BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
 AND DESIGNATED AS:**

Pt of Tract 2-1 Sect's 6 & 7 T13S R23E CONTS APPROX 35.42 ACRES

10861048

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

AMOUNT: **EXEMPT \$0.00** **PAID \$ 2,104.68** **DUE \$ 0.00**

Year	Bill Number	Ward/ Section	Name	STATUS
2007	57114	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56869	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56719	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56052	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

**This property tax research is limited as to the above described property and as to the years and parties
 listed above and no further.**

**I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files
 of the Office of the Tax Collector of the Parish of Jefferson.**

BY

James B. Barkate
 James B. Barkate, President
 Southern Abstracts, Inc.

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

Harry Stumpf
File Number

65206
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
September 30, 2008

**BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:**

259.0 acres in Sect's 6, 7 & 29, T13S LESS PT SOLD
LESS 70.29 AC

10861048

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

AMOUNT: **EXEMPT \$ 0.00** **PAID \$ 3,682.59** **DUE \$ 0.00**

Year	Bill Number	Ward/Section	Name	STATUS
2007	57115	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56870	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56720	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56053	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

**I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files
of the Office of the Tax Collector of the Parish of Jefferson.**

BY


James B. Berkate, President
Southern Abstracts, Inc.

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

Harry Stumpf
File Number

05207
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
September 30, 2008

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

59.0 ACRES IN SEC 6,T13S,R23E.

10861048

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

AMOUNT: **EXEMPT \$0.00** **PAID \$ 3,505.82** **DUE \$ 0.00**

Year	Bill Number	Ward/ Section	Name	STATUS
2007	57116	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2008	56871	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56721	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56054	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

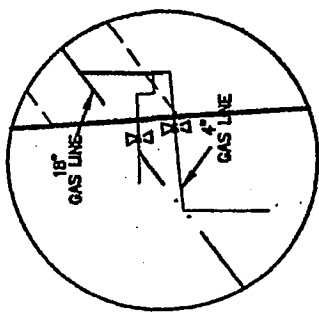
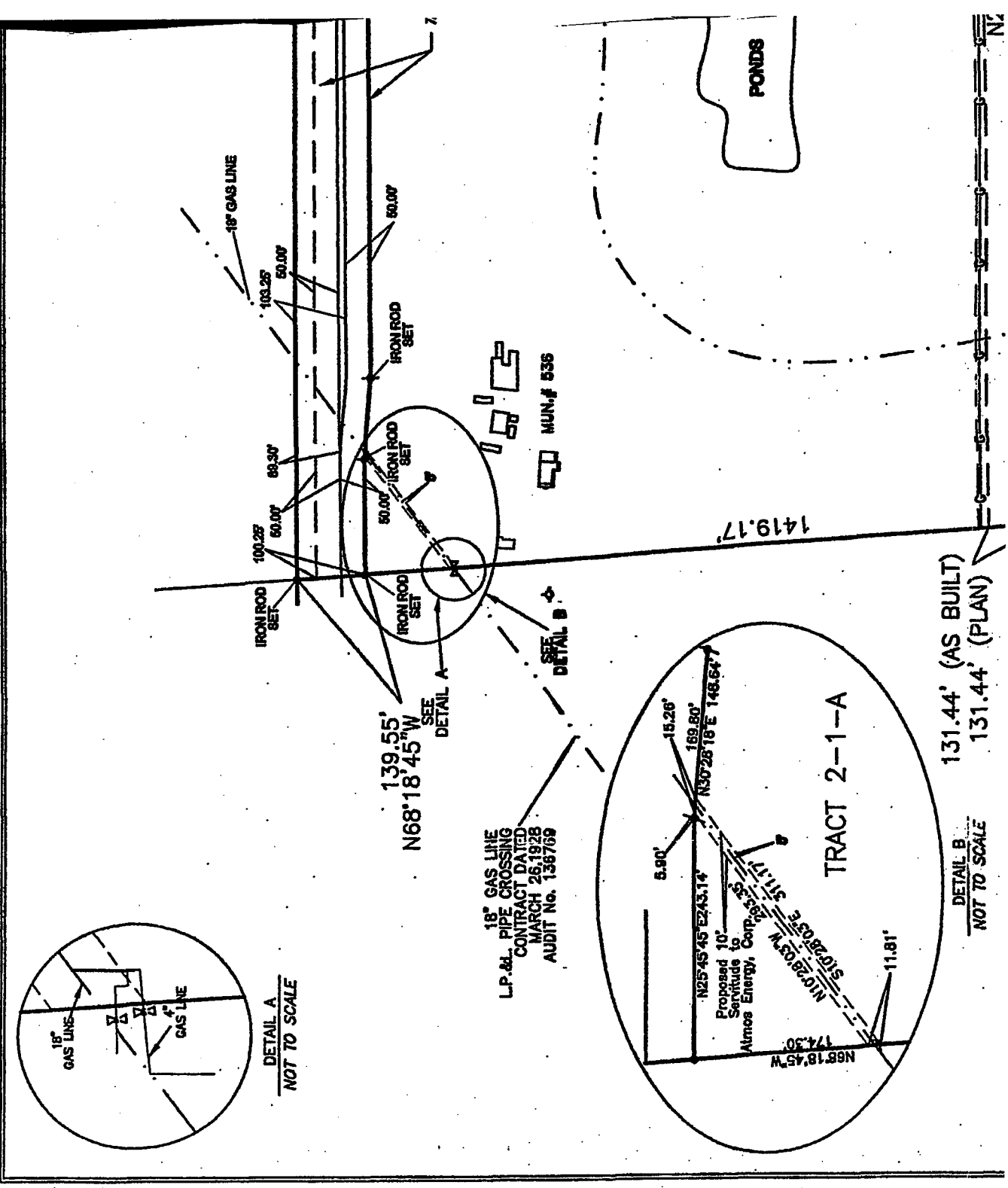
BY

James B. Berkate
James B. Berkate, President
Southern Abstracts, Inc.

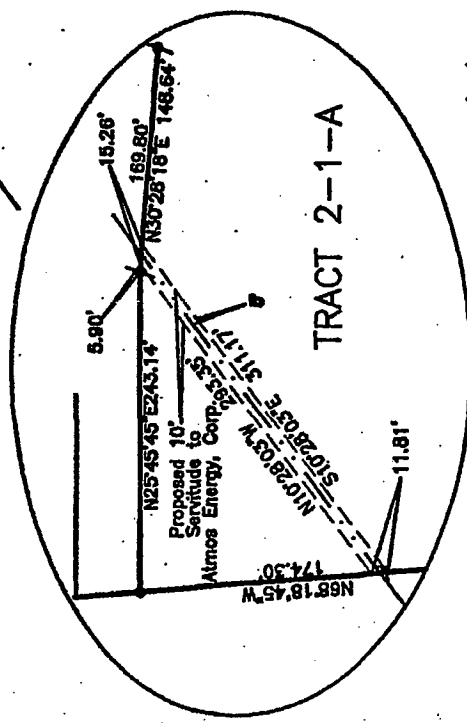
End

Of

Email



18" GAS LINE
L.P. & L. PIPE CROSSING
CONTRACT DATED
MARCH 26, 1928
AUDIT No. 138769



131.44' (AS BUILT)
131.44' (PLAN)

DETAIL B

NOT TO SCALE

10' ATMOS ENTERGY CORPORATION SERVITUDE

ONE CERTAIN PORTION OF GROUND SITUATED IN THE STATE OF LOUISIANA, PARISH OF JEFFERSON, SECTION 6 T13S, R23E, BEING A PORTION OF TRACT 2-1-A ALL AS PER PLAT OF RESUBDIVISION BY DADING MARQUES AND ASSOCIATES, INC., DATED 10-14-08 REVISED 12-8-08 AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7 T13S, R23E, JEFFERSON PARISH, LOUISIANA, AS PER PLAN BY GERLAD SWASON, DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25'25"E A DISTANCE OF 190.95' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE MEASURE S 25 DEGREES 32'30"W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28'18"W A DISTANCE OF 148.65' TO THE POINT OF BEGINNING, THENCE MEASURE S 10 DEGREES 28'03"E A DISTANCE OF 311.17' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LA HIGHWAY 18, THENCE MEASURE ALONG SAID HIGHWAY RIGHT OF WAY LINE N 68 DEGREES 18'45"W A DISTANCE OF 11.81' TO A POINT, THENCE MEASURE N 10 DEGREES 28'03"W A DISTANCE OF 293.35', TO A POINT, THENCE N 30 DEGREES 28'18" E A DISTANCE OF 15.26' TO THE POINT OF BEGINNING.

LEGEND

- | | |
|-------------------------------|---------------------------|
| (V) = WATER MANHOLE | (⊗) = DRAIN INLET |
| (G) = GAS MANHOLE | () = DROP INLET |
| (S) = SEWER MANHOLE | (C⊗) = WATER CLEANOUT |
| (T) = S.C.B. MANHOLE | (C⊗) = SEWER CLEANOUT |
| (D) = DRAIN MANHOLE | — = OVERHEAD UTILITY LINE |
| (TS) = TRAFFIC SIGNAL MANHOLE | — = CONCRETE CURB |
| ⊙ = FIRE HYDRANT | — = DRAIN LINE |
| ⊕ = UTILITY POLE | — = WATER LINE |
| ⊗ = LIGHT POLE | — = SEWER LINE |
| ⊗ = TRAFFIC SIGNAL POLE | —SFH— = SEWER FORCE MAIN |
| ⊗ = TRAFFIC SIGNAL LIGHT | —G— = GAS LINE |
| ⊗ = GUY WIRE | □ = CATCH BASIN |
| ⊗ = LIGHT STANDARD | —X— = FENCE |
| ⊗ = WATER METER | • = IRON ROD |
| ⊗ = GAS METER | • = GUARD POST |
| ⊗ = ELECTRIC METER | ⊙ = TRAFFIC SIGN |
| ⊗ = CABLE BOX | ⊙ = WATER VALVE |
| ⊗ = TELEPHONE PEDISTAL | ⊗ = SPEAKER BOX |
| | ⊗ = GAS VALVE |
| | ⊗ = TREE |

SCALE: 1" = 300'



LA HIGHWAY NO. 18

IRON ROD SET

PROPOSED 10' ATMOS GAS SERVITUDE

S27°03'14"
1923.48

2147'

N68°18'45"W

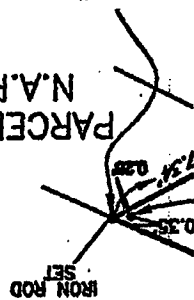
118.23'
N84°49'18"W

LA HIGHWAY NO. 18



1°25'25"E
448.29'
CONTINENTAL
GRAN
PROPERTY
381
N.P.
N. ROD
ET
type

PARCEL B
N.A.P.



THE PARISH OF JEFFERSON ASSUMES NO
RESPONSIBILITY FOR THE RELOCATION
OF SEWER CONNECTIONS, FIRE
HYDRANTS, UTILITY POLES, CATCH BASINS
AS A RESULT OF THIS SUBDIVISION

VERIFIED COPY
NOT TO SCALE

"JEFFERSON PARISH HAS NOT EXAMINED OR REVIEWED THE TITLE OF ANY PORTION OF LAND SHOWN, OR ANY RESTRICTIVE COVENANTS OR RESTRICTIONS PLACED ON SAID PROPERTY, AND THAT THE ACTION OF THE PARISH IN THIS MATTER DOES NOT (1) IMPLY THAT THE APPLICANT'S TITLE OR OWNERSHIP IS VALID (2) THAT THERE ARE OR ARE NOT ANY RESTRICTIVE COVENANTS OR OTHER RESTRICTIONS ON SAID PROPERTY, OR (3) THAT ANY RESTRICTIVE COVENANTS OR RESTRICTIONS THAT MAY BE ON SAID PROPERTY ARE ENFORCEABLE OR ARE NOT ENFORCEABLE."

PRELIMINARY PLAT/ FINAL PLAT
CERTIFICATE OF PLANNING DEPARTMENT REVIEW

SUMMARY NO. 22756 DOCKET NO. WS-51-09-PF
HAS BEEN REVIEWED BY THE PLANNING DEPARTMENT.
[Signature] 7/1/09 DATE
PLANNING DIRECTOR

LONG EAST PROPERTY

CONTINENTAL GRAIN
MEASURED OFF
USED SERVITUDES TO
BE DATE.

CERTIFICATE OF COUNCIL APPROVAL

ORDINANCE NO. 23556 HAS BEEN APPROVED BY
THE JEFFERSON PARISH COUNCIL ON DATE 6/24/09
[Signature] 7/1/09 DATE
COUNCIL CHAIRMAN

LICENSE BETWEEN
ROAD COMPANY AND
COMPANY DATED

REVISED 02-25-09

ONE CROSSING
ORGAN'S LOUISIANA
AND STEAMSHIP CO.
AND LIGHT COMPANY
AUDIT NO. 136769.

REFERENCE MAP - PLAT BY C. RANDALL DIXON
DATED AUG. 1, 1897 AND
ALL REFERENCE MAPS THEREON.

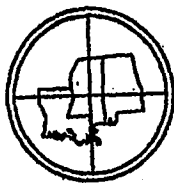
BEARING BASE TO STATION MAP WESTWEGO, LA., THE MISSOURI
PACIFIC RAILYARD CO. & THE TEXAS & PACIFIC RAILYARD CO.
STA. 433+61 TO STA. 490+124, DATED JULY 7, 1898.

PORTION OF TRACT 2-1
1-A AND 2-1-B
RAILROAD PROPERTY
T13SR23E
JEFFERSON, LOUISIANA

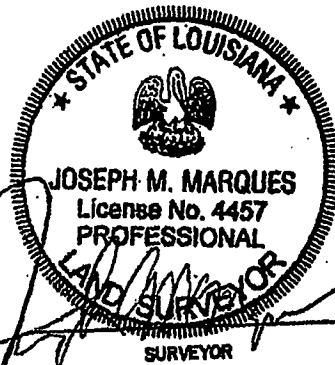
AND PLAT WAS PREPARED
BY DIRECT SUPERVISION.

STUMPF

DADING, MARQUES &
ASSOCIATES, INC.



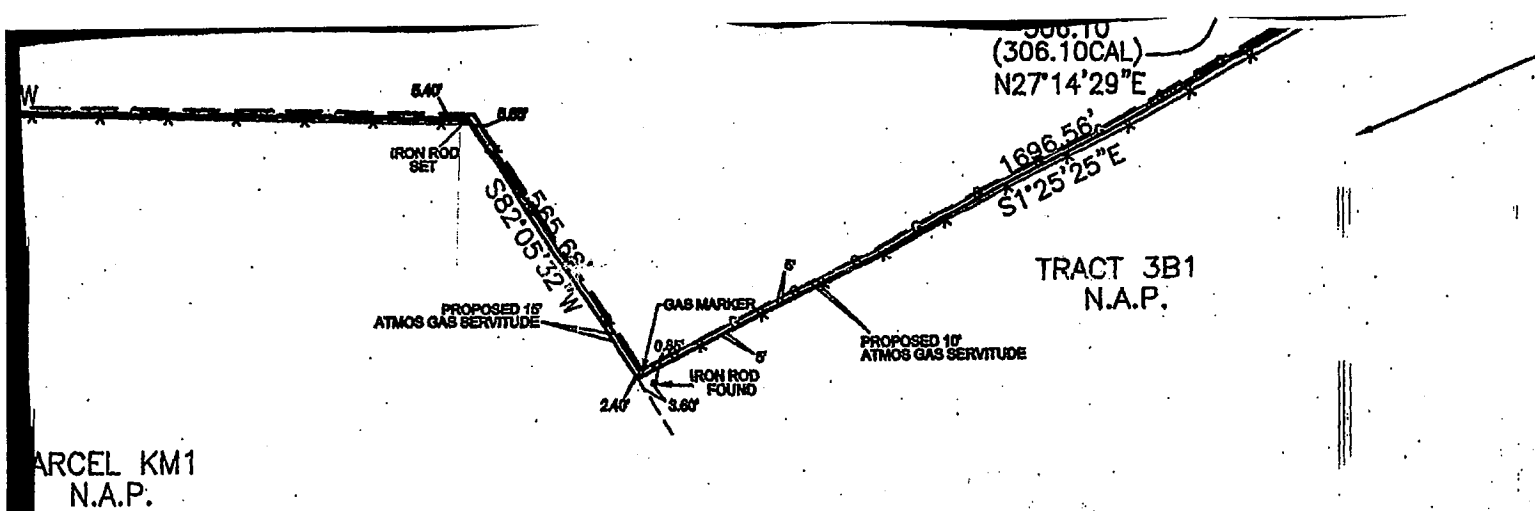
P.O. BOX 790
METAIRIE, LA. 70004
(504) 834-0200



NOTATIONS SHOWN ON THIS SURVEY ARE
IN THE DESCRIPTION FURNISHED US AND
THAT ALL APPLICABLE SERVITUDES
HEREON THE SURVEYOR HAS MADE
RECORD SEARCH IN COMPILING THE

THIS SURVEY MEETS THE MINIMUM REQUIREMENTS FOR A
CLASS "C" SURVEY ACCORDING TO THE "LOUISIANA
MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS."

E:		DRAWN BY:	CHECKED BY:	JOB NO.:	PLAT No.:
600'		B.L.D.	J.M.M.	829840	SHEET 1 OF 1



ARCEL KM1
N.A.P.

LEGAL DISCRIPTION FOR TRACT 2-1-A

COMMENCING AT THE NORTHWEST CORNER OF THE TRACT 3B1 SECTIONS 6 AND 7 TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH, LOUISIANA AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980 THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING, THENCE MEASURE SOUTH 01 DEGREES 25' 25" E A DISTANCE OF 283.91' TO A POINT, THENCE MEASURE N 88 DEGREES 34' 35" E A DISTANCE OF 800' TO A POINT, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 1696.56' TO A POINT, THENCE MEASURE S 82 DEGREES 05' 32" W A DISTANCE OF 565.68' TO A POINT, THENCE MEASURE S 27 DEGREES 03' 14" W A DISTANCE OF 1923.48' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HIGHWAY 18, THENCE MEASURE N 68 DEGREES 18' 45" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1419.17' TO A POINT, THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT, THENCE MEASURE N 30 DEGREES 28' 8" E A DISTANCE OF 169.80' TO A POINT, THENCE MEASURE N 25 DEGREES 32' 30" E A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO THE POINT BEGINNING.

NOTE: GAS LOCATION / LINE OF TRACT 2-1-A PER ATMOS PLAN FOR CO. DATED 10-03-86 FENCE LINE. ALL PROP BE DEDICATED ON FUT

SUBJECT TO PIPE LINE MISSOURI PACIFIC RAILROAD LOUISIANA GAS SERVICE APRIL 10, 1986.

SUBJECT TO 18" PIPE AGREEMENT BETWEEN AND TEXAS RAILROAD AND LOUISIANA POWER DATED MARCH 26, 192

LEGAL DISCRIPTION FOR TRACT 2-1-B

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7, TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH LOUISIANA, AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE S 25 DEGREES 32' 30" W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28' 18" W A DISTANCE OF 169.80' TO A POINT, THENCE MEASURE S 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT ON RIGHT OF WAY LINE OF HIGHWAY 18, THENCE MEASURE ALONG SAID RIGHT SIDE OF WAY N 68 DEGREES 18' 45" W A DISTANCE OF 139.55' TO A POINT, THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 3581.09' TO A POINT, THENCE MEASURE N 49 DEGREES 34' 44" E A DISTANCE OF 613.48' TO A POINT, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 448.29' TO THE POINT OF BEGINNING.

SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION "A(5)." AE(5), AE(4), AND X BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NUMBER 22051C, WITH A DATE OF IDENTIFICATION BEING 3-01-1984, FOR COMMUNITY PANEL NUMBER 0040E, IN ORLEANS PARISH, STATE OF LOUISIANA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS LOCATED. (BASE FLOOD ELEVATION = 1.50 NAVD OR 21.93 CAIRO DATUM)

RESUBDIVISION OF A INTO TRACTS 2- UNION PACIFIC R SECTION 6 JEFFERSON PA

I CERTIFY THAT THIS SURVEY BY ME OR BY THOSE UNDER MADE AT THE REQUEST OF:

JAC

THE SERVITUDES AND F LIMITED TO THOSE SET THERE IS NO REPRER AND RESTRICTIONS AF NO TITLE SEARCH OR DATA FOR THIS SUR

DATE:

10-14-08

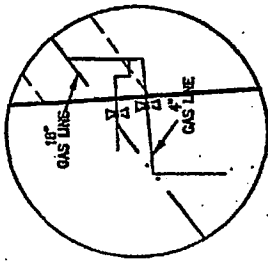
[illegible]

ABANDON LINE
PER ATMO GAS
02-13-08

N27°14'29"E
(342.99 CAL)
342.98'

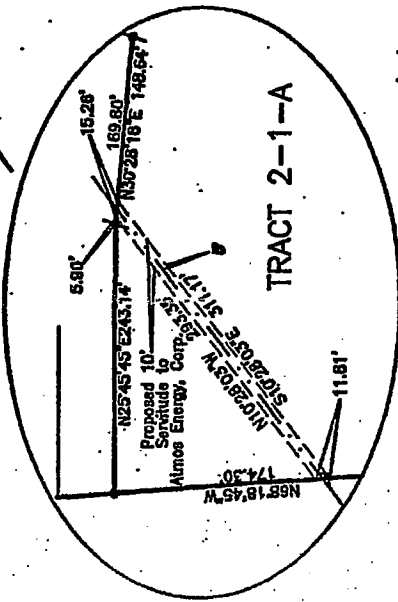
PORTION OF TRACT 2-1

Post Servitude No. 1



DETAIL A
NOT TO SCALE

18" GAS LINE
LP & L PIPE CROSSING
CONTRACT DATED
MARCH 26 1928
AUDIT No. 186768

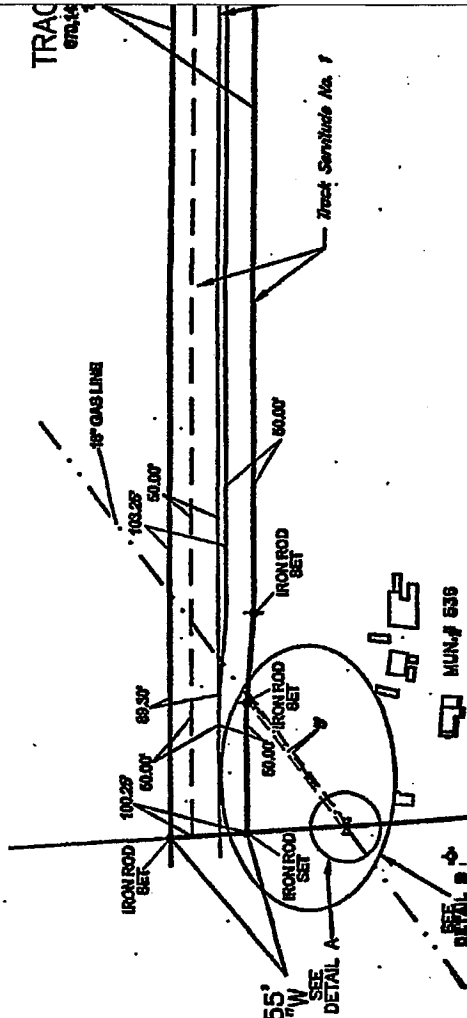


TRACT 2-1-A

DETAIL B
NOT TO SCALE

131.44' (AS BUILT)
131.44' (PLAN)

HIGHWAY NO. 18



PORTION



N25°34'29"E
N25°34'29"E

S27°03'14"W
1923.48'

PROPOSED 10"
ATMOS GAS SERVITUDE

IRON ROD SET

MUN. # 536

SEE
DETAIL B

Tract Servitude No. 1

TRACT

10' ATMOS ENTERGY CORPORATION SERVITUDE

ONE CERTAIN PORTION OF GROUND SITUATED IN THE STATE OF LOUISIANA, PARISH OF JEFFERSON, SECTION 6 T13S, R23E, BEING A PORTION OF TRACT 2-1-A ALL AS PER PLAT OF RESUBDIVISION BY DADING MARQUES AND ASSOCIATES, INC., DATED 10-14-08 REVISED 12-8-08 AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7 T13S, R23E, JEFFERSON PARISH, LOUISIANA, AS PER PLAN BY GERLAD SWASON, DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25'25" E A DISTANCE OF 190.95' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE MEASURE S 25 DEGREES 32'30" W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28'18" W A DISTANCE OF 148.65' TO THE POINT OF BEGINNING, THENCE MEASURE S 19 DEGREES 28'03" E A DISTANCE OF 311.17' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LA HIGHWAY 18, THENCE MEASURE ALONG SAID HIGHWAY RIGHT OF WAY LINE N 68 DEGREES 18'45" W A DISTANCE OF 11.81' TO A POINT, THENCE MEASURE N 10 DEGREES 28'03" W A DISTANCE OF 293.35' TO A POINT, THENCE N 30 DEGREES 28'18" E A DISTANCE OF 15.26' TO THE POINT OF BEGINNING.

LEGEND

- | | |
|----------------------------|---------------------------|
| ① = WATER MANHOLE | ① = DRAIN INLET |
| ② = GAS MANHOLE | ② = DROP INLET |
| ③ = SEWER MANHOLE | ③ = WATER CLEANOUT |
| ④ = S.C.B. MANHOLE | ④ = SEWER CLEANOUT |
| ⑤ = DRAIN MANHOLE | ⑤ = OVERHEAD UTILITY LINE |
| ⑥ = TRAFFIC SIGNAL MANHOLE | ⑥ = CONCRETE CURB |
| ⑦ = FIRE HYDRANT | ⑦ = DRAIN LINE |
| ⑧ = UTILITY POLE | ⑧ = WATER LINE |
| ⑨ = TRAFFIC SIGNAL POLE | ⑨ = SEWER LINE |
| ⑩ = TRAFFIC SIGNAL LIGHT | ⑩ = SEWER FORCE MAIN |
| ⑪ = GUY WIRE | ⑩ = GAS LINE |
| ⑫ = LIGHT STANDARD | ⑪ = CATCH BASIN |
| ⑬ = WATER METER | ⑪ = FENCE |
| ⑭ = GAS METER | ⑫ = IRON ROD |
| ⑮ = ELECTRIC METER | ⑫ = GUARD POST |
| ⑯ = CABLE BOX | ⑬ = TRAFFIC SIGN |
| ⑰ = TELEPHONE PEDISTAL | ⑭ = WATER VALVE |
| | ⑮ = SPEAKER BOX |
| | ⑮ = GAS VALVE |
| | ⑯ = TREE |

PARCEL KM1
N.A.P.

118.23'
N84°49'18"W

2147'

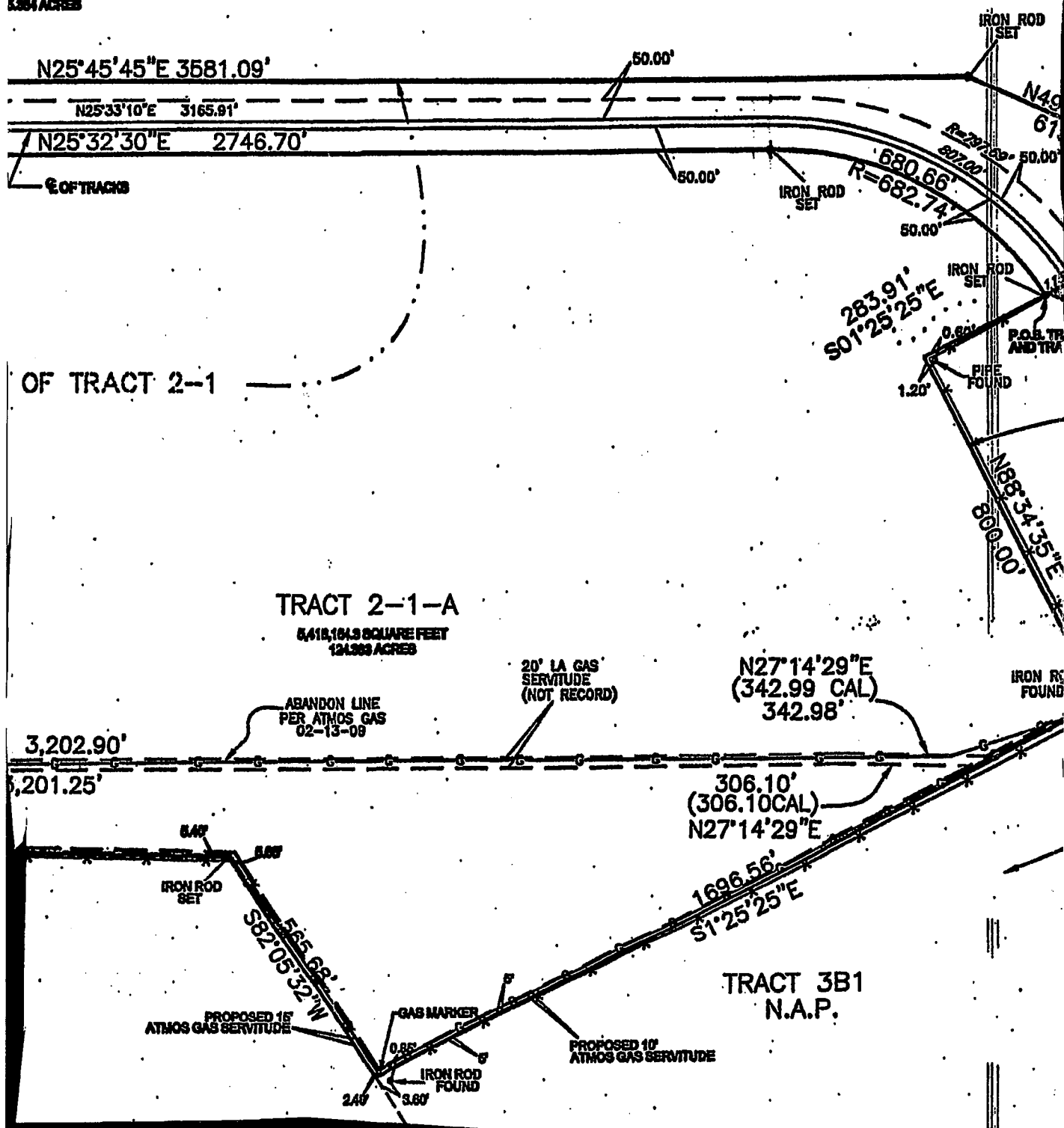
N68°18'45"W

LA HIGHWAY NO. 541

SCALE: 1" = 300'



200 SQUARE FEET
5.264 ACRES



LEGAL DISCRIPTION FOR TRACT 2-1-A

COMMENCING AT THE NORTHWEST CORNER OF THE TRACT 381 SECTIONS 6 AND 7 TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH, LOUISIANA AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980 THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING, THENCE MEASURE SOUTH 01 DEGREES 25' 25" E A DISTANCE OF 283.91' TO A POINT, THENCE MEASURE N 88 DEGREES 34' 35" E A DISTANCE OF 800' TO A POINT, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 1696.56' TO A POINT, THENCE MEASURE S 82 DEGREES 05' 32" W A DISTANCE OF 565.68 TO A POINT, THENCE MEASURE S 27 DEGREES 03' 14" W A DISTANCE OF 1923.48 TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HIGHWAY 18, THENCE MEASURE N 68 DEGREES 18' 45" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1419.17 TO A POINT, THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT, THENCE MEASURE N 30 DEGREES 28' 8" E A DISTANCE OF 169.80' TO A POINT, THENCE MEASURE N 25 DEGREES 32' 30" E A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 682.74 A DISTANCE OF 680.66' TO THE POINT BEGINNING.

LEGAL DISCRIPTION FOR TRACT 2-1-B

COMMENCING AT THE NORTHWEST CORNER OF TRACT 381, SECTION 6 & 7, TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH LOUISIANA, AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66 TO A POINT, THENCE S 25 DEGREES 32' 30" W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28' 18" W A DISTANCE OF 169.80' TO A POINT, THENCE MEASURE S 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT ON RIGHT OF WAY LINE OF HIGHWAY 18, THENCE MEASURE ALONG SAID RIGHT SIDE OF WAY N 68 DEGREES 18' 45" W A DISTANCE OF 139.55' TO A POINT, THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 3581.09' TO A POINT, THENCE MEASURE N 49 DEGREES 34' 44" E A DISTANCE OF 613.48' TO A POINT, THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 448.29' TO THE POINT OF BEGINNING.

SAID DESCRIBED PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION "A(5)," AE(5), AE(4), AND X BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP NUMBER 22051C, WITH A DATE OF IDENTIFICATION BEING 3-01-1984, FOR COMMUNITY PANEL NUMBER 0040E, IN ORLEANS PARISH, STATE OF LOUISIANA, WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH SAID PREMISES IS LOCATED. (BASE FLOOD ELEVATION = 1.50 NAVD OR 21.93 CAIRO DATUM)

NOTE: GAS. L
LINE OF TRA
PER. ATMOS
CO. DATED
FENCE LINE.
BE DEDICATE

SUBJECT TO
MISSOURI PAC
LOUISIANA GA
APRIL 10, 19

SUBJECT TO
AGREEMENT B
AND TEXAS R
AND LOUISIAN
DATED MARCH

RESUBDIVISIO
INTO T
UNION
JEFF

I CERTIFY THAT
BY ME OR BY T
MADE AT THE RE

THE SERVITUDES
LIMITED TO THOS
THERE IS NO RE
AND RESTRICTION
NO TITLE SEARCH
DATA FOR THIS

DATE:

10-14-08

THE PARISH OF JEFFERSON ASSUMES NO
RESPONSIBILITY FOR THE RELOCATION
OF SEWER CONNECTIONS, FIRE
HYDRANTS, UTILITY POLES, CATCH BASINS
AS A RESULT OF THIS SUBDIVISION.



34°44' E
3.48'

IRON ROD
SET

NORTH WEST CORNER
OF TRACT 3B1
PIPE FOUND

0.35'

0.25'

PARCEL B
N.A.P.

S 01°25'25"E
448.29'

CONTINENTAL
GRAIN
PROPERTY.

TRACT 3B1
N.A.P.

0.45'

0.10'

IRON ROD
SET

IRON PIPE
FOUND.

0.95'



VICINITY MAP
NOT TO SCALE

"JEFFERSON PARISH HAS NOT EXAMINED OR REVIEWED THE TITLE OF ANY PORTION OF LAND SHOWN, OR ANY RESTRICTIVE COVENANTS OR RESTRICTIONS PLACED ON SAID PROPERTY, AND THAT THE ACTION OF THE PARISH IN THIS MATTER DOES NOT (1) IMPLY THAT THE APPLICANT'S TITLE OR OWNERSHIP IS VALID (2) THAT THERE ARE OR ARE NOT ANY RESTRICTIVE COVENANTS OR OTHER RESTRICTIONS ON SAID PROPERTY, OR (3) THAT ANY RESTRICTIVE COVENANTS OR RESTRICTIONS THAT MAY BE ON SAID PROPERTY ARE ENFORCEABLE OR ARE NOT ENFORCEABLE."

PRELIMINARY PLAT/ FINAL PLAT
CERTIFICATE OF PLANNING DEPARTMENT REVIEW

SUMMARY NO. 22756 DOCKET NO. WS-51-09-PF
HAS BEEN REVIEWED BY THE PLANNING DEPARTMENT.

an J. Dell
PLANNING DIRECTOR

7/1/09
DATE

CERTIFICATE OF COUNCIL APPROVAL

ORDINANCE NO. 23556 HAS BEEN APPROVED BY
THE JEFFERSON PARISH COUNCIL ON DATE 6/24/09
Thomco Capelle COUNCIL CHAIRMAN 7/4/09 DATE

REVISED 02-25-09

REFERENCE MAP - PLAT BY C. RANDALL DIXON
DATED AUG. 1, 1997 AND
ALL REFERENCE MAPS THEREON.

BEARING BASE TO STATION MAP WESTWEGO, LA. THE MISSOURI
PACIFIC RAILYARD CO. & THE TEXAS & PACIFIC RAILYARD CO.
STA. 453451 TO STA. 4908124, DATED JULY 7, 1938.

LOCATION ALONG EAST PROPERTY
CT 2-1-A
PLAN FOR CONTINENTAL GRAIN
0-03-86 MEASURED OFF
ALL PROPOSED SERVITUDES TO
ON FUTURE DATE.

PIPE LINE LICENSE BETWEEN
MORGAN'S LOUISIANA
RAILROAD COMPANY AND
ELECTRIC SERVICE COMPANY DATED
1986.

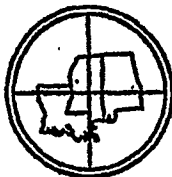
8" PIPE LINE CROSSING
BETWEEN MORGAN'S LOUISIANA
RAILROAD AND STEAMSHIP CO.
ELECTRIC POWER AND LIGHT COMPANY
26, 1928 AUDIT NO. 136769.

PORTION OF A PORTION OF TRACT 2-1
TRACTS 2-1-A AND 2-1-B
MORGAN'S LOUISIANA RAILROAD PROPERTY
SECTION 6 T13SR23E
JEFFERSON PARISH, LOUISIANA

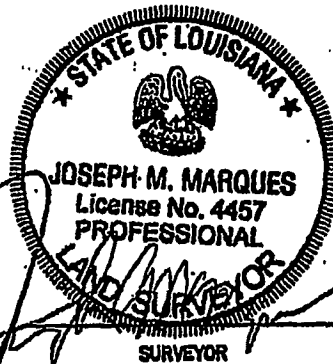
THIS SURVEY AND PLAT WAS PREPARED
UNDER MY DIRECT SUPERVISION.
QUEST OF:

JACK STUMPF

DADING, MARQUES &
ASSOCIATES, INC.



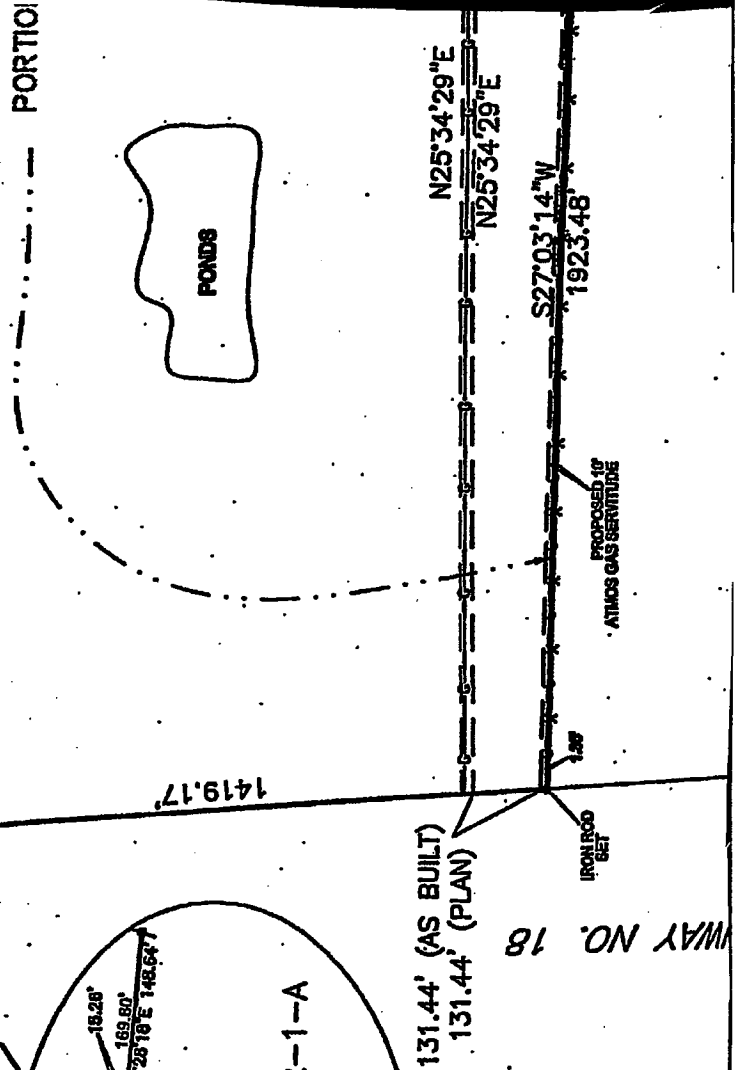
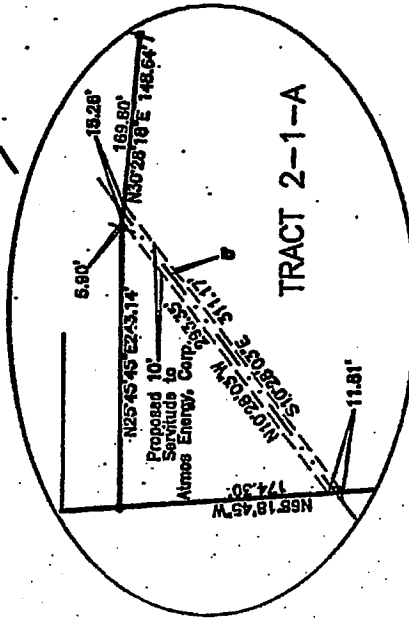
P.O. BOX 790
METAIRIE, LA. 70004
(504) 834-0200

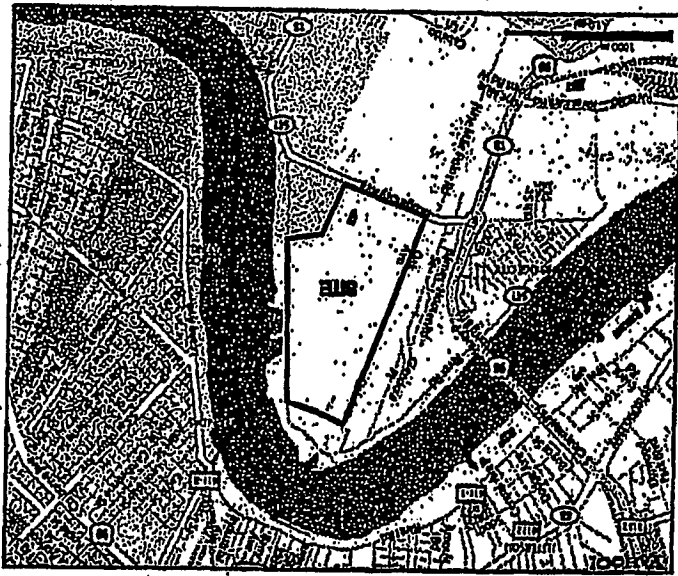


AND RESTRICTIONS SHOWN ON THIS SURVEY ARE
SET FORTH IN THE DESCRIPTION FURNISHED US AND
PRESENTATION THAT ALL APPLICABLE SERVITUDES
ARE SHOWN HEREON THE SURVEYOR HAS MADE
OR PUBLIC RECORD SEARCH IN COMPILING THE
SURVEY.

THIS SURVEY MEETS THE MINIMUM REQUIREMENTS FOR A
CLASS "C" SURVEY ACCORDING TO THE "LOUISIANA
MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS."

SCALE:	DRAWN BY:	CHECKED BY:	JOB NO.:	PLAT No.:
1" = 300'	B.L.D.	J.M.M.	829840	SHEET 1 OF 1





VIGNETTE MAP
NOT TO SCALE

PARCEL B
N.A.P.

CONTINENTAL
GRAIN
PROPERTY

TRACT 3B1
N.A.P.

S01°25'25"E
448.29'

613.48'
49°34'44"E
IRON ROD
SET
0.35'
PIPE
FOUND
0.25'
0.25'
0.25'

IRON ROD
SET
0.10'
IRON PIPE
FOUND
0.85'

THE PARISH OF JEFFERSON ASSUMES NO
RESPONSIBILITY FOR THE RELOCATION
OF SEWER UTILITY CONNECTIONS, FIRE
HYDRANTS, UTILITY POLES, CATCH BASINS
AS A RESULT OF THIS SUBDIVISION.

"JEFFERSON PARISH HAS NOT EXAMINED OR REVIEWED THE TITLE OF ANY PORTION OF LAND SHOWN, OR ANY RESTRICTIVE COVENANTS OR RESTRICTIONS PLACED ON SAID PROPERTY, AND THAT THE ACTION OF THE PARISH IN THIS MATTER DOES NOT (1) IMPLY THAT THE APPLICANT'S TITLE OR OWNERSHIP IS VALID (2) THAT THERE ARE OR ARE NOT ANY RESTRICTIVE COVENANTS OR OTHER RESTRICTIONS ON SAID PROPERTY, OR (3) THAT ANY RESTRICTIVE COVENANTS OR RESTRICTIONS THAT MAY BE ON SAID PROPERTY ARE ENFORCEABLE OR ARE NOT ENFORCEABLE."

PRELIMINARY PLAT/ FINAL PLAT
CERTIFICATE OF PLANNING DEPARTMENT REVIEW

SUMMARY NO. 22756 DOCKET NO. WS-51-09-PF
HAS BEEN REVIEWED BY THE PLANNING DEPARTMENT.

7/1/09
PLANNING DIRECTOR DATE

CERTIFICATE OF COUNCIL APPROVAL

ORDINANCE NO. 23556 HAS BEEN APPROVED BY
THE JEFFERSON PARISH COUNCIL ON DATE 6/24/09
7/1/09
COUNCIL CHAIRMAN DATE

REVISED 02-25-09

REFERENCE MAP - PLAT BY C. RANDALL DIXON
DATED AUG. 1, 1897 AND
ALL REFERENCE MAPS THEREON.

BEARING BASE TO STATION MAP WESTWEGO, LA., THE MISSOURI
PACIFIC RAILYARD CO. & THE TEXAS & PACIFIC RAILYARD CO.
STA. 493451 TO STA. 493424, DATED JULY 7, 1893.

LOCATION ALONG EAST PROPERTY
TRACT 2-1-A
S PLAN FOR CONTINENTAL GRAIN
10-03-86 MEASURED OFF
E. ALL PROPOSED SERVITUDES TO
TED ON FUTURE DATE.

PIPE LINE LICENSE BETWEEN
PACIFIC RAILROAD COMPANY AND
GAS SERVICE COMPANY DATED
1986.

18" PIPE LINE CROSSING
BETWEEN MORGAN'S LOUISIANA
RAILROAD AND STEAMSHIP CO.
NA POWER AND LIGHT COMPANY
H 26, 1928 AUDIT NO. 136769.

ION OF A PORTION OF TRACT 2-1
TRACTS 2-1-A AND 2-1-B
PACIFIC RAILROAD PROPERTY
SECTION 6 T13SR23E
FERSON PARISH, LOUISIANA

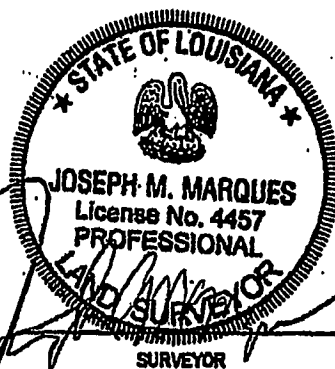
THIS SURVEY AND PLAT WAS PREPARED
THOSE UNDER MY DIRECT SUPERVISION.
REQUEST OF:

JACK STUMPF

DADING, MARQUES &
ASSOCIATES, INC.



P.O. BOX 790
METAIRIE, LA. 70004
(504) 834-0200



AND RESTRICTIONS SHOWN ON THIS SURVEY ARE
SE SET FORTH IN THE DESCRIPTION FURNISHED US AND
REPRESENTATION THAT ALL APPLICABLE SERVITUDES
NS ARE SHOWN HEREON THE SURVEYOR HAS MADE
H OR PUBLIC RECORD SEARCH IN COMPILING THE
SURVEY.

THIS SURVEY MEETS THE MINIMUM REQUIREMENTS FOR A
CLASS "C" SURVEY ACCORDING TO THE "LOUISIANA
MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS."

SCALE:

1" = 300'

DRAWN BY:

B.L.D.

CHECKED BY:

J.M.M.

JOB NO.:

829840

PLAT No.:

SHEET 1 OF 1

LA HIGHWAY NO. 541

10' ATMOS ENTERGY CORPORATION SERVITUDE

ONE CERTAIN PORTION OF GROUND SITUATED IN THE STATE OF LOUISIANA, PARISH OF JEFFERSON, SECTION 6 T13S, R23E, BEING A PORTION OF TRACT 2-1-A ALL AS PER PLAT OF RESUBDIVISION BY DADING MARQUES AND ASSOCIATES, INC., DATED 10-14-08 REVISED 12-8-08 AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 381, SECTION 6 & 7 T13S, R23E, JEFFERSON PARISH, LOUISIANA, AS PER PLAN BY GERLAD SWASON, DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25'25" E A DISTANCE OF 190.95' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE MEASURE S 25 DEGREES 32'30" W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28'18" W A DISTANCE OF 148.65' TO THE POINT OF BEGINNING, THENCE MEASURE S 10 DEGREES 28'03" E A DISTANCE OF 311.17' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LA HIGHWAY 18, THENCE MEASURE ALONG SAID HIGHWAY RIGHT OF WAY LINE N 68 DEGREES 18'45" W A DISTANCE OF 11.81' TO A POINT, THENCE MEASURE N 10 DEGREES 28'03" W A DISTANCE OF 293.35' TO A POINT, THENCE N 30 DEGREES 28'18" E A DISTANCE OF 15.26' TO THE POINT OF BEGINNING.

PARCEL KM1
N.A.P.

2147'

N68°18'45"W

118.23'
N84°49'18"W

LA HIGHWAY NO. 541

LEGEND

- | | | | |
|---|------------------------|---|-----------------------|
| ① | WATER MANHOLE | ① | DRAIN INLET |
| ② | GAS MANHOLE | ② | DROP INLET |
| ③ | SEWER MANHOLE | ③ | WATER CLEANOUT |
| ④ | S.C.B. MANHOLE | ④ | SEWER CLEANOUT |
| ⑤ | DRAIN MANHOLE | ⑤ | OVERHEAD UTILITY LINE |
| ⑥ | TRAFFIC SIGNAL MANHOLE | ⑥ | CONCRETE CURB |
| ⑦ | FIRE HYDRANT | ⑦ | DRAIN LINE |
| ⑧ | UTILITY POLE | ⑧ | WATER LINE |
| ⑨ | LIGHT POLE | ⑨ | SEWER LINE |
| ⑩ | TRAFFIC SIGNAL POLE | ⑩ | SEWER FORCE MAIN |
| ⑪ | TRAFFIC SIGNAL LIGHT | ⑪ | GAS LINE |
| ⑫ | GUY WIRE | ⑫ | CATCH BASIN |
| ⑬ | LIGHT STANDARD | ⑬ | FENCE |
| ⑭ | WATER METER | ⑭ | IRON ROD |
| ⑮ | GAS METER | ⑮ | GUARD POST |
| ⑯ | ELECTRIC METER | ⑯ | TRAFFIC SIGN |
| ⑰ | CABLE BOX | ⑰ | WATER VALVE |
| ⑱ | TELEPHONE PEDISTAL | ⑱ | SPEAKER BOX |
| | | ⑲ | GAS VALVE |
| | | ⑳ | TREE |

SCALE 1" = 300'



PARISH OF JEFFERSON 2010 ORIGINAL PROPERTY TAX NOTICE

ATTENTION TAXPAYERS

- If your **MORTGAGE COMPANY** usually pays your tax through an **ESCROW** account, please **FORWARD** this tax notice to them.
- If you have sold this property, please forward this notice to the new owner.
- If you need to file a **homestead exemption**, change your **mailing address**, or have questions concerning your **assessment**, please contact the **Assessor's Office** at **504-362-4100**.
- Taxes become due upon receipt of this notice and become delinquent December 31 of the taxable year. Interest at the rate of 1% per month or any part thereof plus cost will be added if delinquency occurs.
- If the **NET ASSESSMENT/TAX** amounts in the box to the right are zero (.00), your homestead exemption has covered the entire amount of millage-based tax. If no **OTHER CHARGES** are due, you are not required to pay any amount or return any portion of this notice.
- **Please see the reverse side of this bill for additional information and the individual millage rates applied.**

PAYMENT LOCATIONS

IN PERSON: Jefferson Parish General Government Building
200 Derbigny Street, Suite 1200, Gretna

DROP BOX Jefferson Parish Sheriff's Office
(CHECKS ONLY): 3300 Metairie Rd., 1st Floor, Metairie

Receipts are issued upon payment at the Gretna location only. If payment is via mail and a receipt is needed, please enclose a self-addressed stamped envelope with your payment.

ONLINE PAYMENTS

www.jpso.com (see e-services)

WARD & PARCEL 45- 0450000766 NOTICE NUMBER

56961

MUNICIPAL ADDRESS

FROM RIVER RD TO GRA

PROPERTY DESCRIPTION

67.44 ACRES IN SEC 6 T13S R23E
31/344 41/077

PROPERTY ASSESSED	ASSESSMENT	TAX
LAND	106780	
BUILDING(S)		
PERSONAL PROPERTY		
TOTAL ASSESSMENT / TAX	106780	12144.08
LESS HOMESTEAD EXEMPTION		0.00
NET ASSESSMENT / TAX	106780	12144.08

OTHER CHARGES

TOTAL MILLAGE RATE/TAXES	113.73	12144.08
*OTHER CHARGES (see above)	---	.00
PREVIOUS BILLS OWED	---	.00
LESS PAYMENTS TO DATE	---	.00
PAY THIS AMOUNT	\$	12144.08

JEFFERSON PARISH SHERIFF-PROPERTY TAX

1233 West Bank Expressway

Bldg. B, 5th Floor

Harvey, LA 70058

THIS IS YOUR RECEIPT FOR YOUR PARISH TAXES

PLEASE KEEP FOR YOUR RECORDS

DEPUTY boatwright_ja

<u>YEAR</u>	<u>PARCEL#</u>	<u>NOTICE#</u>	<u>TAX PAYER</u>	<u>TAX</u>	<u>INTEREST</u>	<u>COST</u>	<u>OTHER</u>	<u>TOTAL PAID</u>
2010	0450000766	56961	ABSHIRE INVESTM	12,144.08	0.00	0.00	0.00	12,144.08

<u>DATE PAID</u>	<u>RECEIPT#</u>	<u>CHECK#</u>	<u>CHECK AMT</u>	<u>CASH AMT</u>	<u>CREDIT CARD AMT</u>	<u>TOTAL PAID</u>
12/28/2010	293258	1033	12,144.08	0.00	0.00	12,144.08

REMITTER NAME & ADDRESS:

ABSHIRE INVESTMENTS LLC

1700 CENTRAL BLVD

HARVEY, LA 70058

*** PROPERTY DESCRIPTION ***

PARCEL NUMBER: 0450000766

67.44 ACRES IN SEC 6 T13S R23E

31/344 41/077

Copy

**CASH SALE BY
UNION PACIFIC RAILROAD COMPANY
TO
ABSHIRE INVESTMENTS, L.L.C. AND EAST GROUP, L.L.C.**

UNITED STATES OF AMERICA

STATE OF NEBRASKA

COUNTY OF DOUGLAS

UNITED STATES OF AMERICA

STATE OF LOUISIANA

PARISH OF JEFFERSON

BE IT KNOWN, that on the date(s) hereinafter set forth, before us, the undersigned Notaries Public duly commissioned, sworn and qualified in and for the jurisdictions hereinafter set forth, and in the presence of the witnesses hereinafter named and undersigned:

PERSONALLY CAME AND APPEARED:

UNION PACIFIC RAILROAD COMPANY (TIN XX-XXX1323), a Delaware corporation, (hereinafter sometimes called "Vendor") herein represented by Tony K. Love, duly authorized as evidenced by Certificate of Assistant Secretary, attached hereto, and personally known to me to be Assistant Vice President-Real Estate of Union Pacific Railroad Company, who declared that he appears and acts herein for and in behalf and in the name of Union Pacific Railroad Company, whose mailing address is 1400 Douglas Street, MS 1690, Omaha, Nebraska 68179.

And who further declared that Union Pacific Railroad Company is well seized of and does by these presents grant, bargain, sell, convey, assign, transfer, set-over, abandon and deliver, under all lawful warranties and with substitution and subrogation in and to all its rights and actions of warranty against the claims of persons lawfully claiming by, through or under Vendor, and no further, but with any and all such warranties being limited to the return of the purchase price, unto

ABSHIRE INVESTMENTS, L.L.C. (TIN XX-XXX5465), a Louisiana limited liability company, herein represented by John F. Stumpf, its Manager, duly authorized as evidenced by Certificate of Certifying Official attached hereto, whose mailing address is 1700 Central Blvd., Harvey, LA 70058 (herein purchasing a fifty-percent (50%) interest),

and

EAST GROUP, L.L.C. (TIN XX-XXX0423), a Louisiana limited liability company, herein represented by James L. Butler, its Manager, duly authorized as evidenced by Certificate of Certifying Official attached hereto, whose mailing address is 2067 Paxton Street, Harvey, LA 70058 (herein purchasing a fifty percent (50%) interest),

12/17/2008 03:59:06 PM JEFF PAR 2219087 hrb \$154.00
10861048 CONVEYANCE BOOK 3240 PAGE 479

(hereinafter sometimes collectively called "Purchasers"), to be addressed at 1700 Central Avenue, Harvey, Louisiana 70058, purchasing for themselves, their successors and assigns, and acknowledging due delivery and possession thereof, all and singular, the real property described in **Exhibit A** attached hereto and hereby made a part hereof (the "Property").

EXCEPTING from this sale and conveyance and RESERVING unto Vendor, its successors and assigns, forever, the following:

(a) all oil, gas, sulfur and other minerals and all mineral and royalty rights whatsoever in, on and under the Property, as well as the right to grant any and all oil, gas and mineral leases. Vendor shall receive all bonuses, rentals, royalties and other amounts payable under any such lease or leases. In the exercise of the rights so reserved, Vendor shall not have the right to lease, convey or otherwise affect the surface of the Property, but to the contrary shall provide therein that any assignee, purchaser or lessee shall not have the right to develop the said land by use of the surface thereof, but shall be limited to development by means of surface operations off the Property, including pooling or directional development; it being agreed that exploration, drilling, mining or production from any adjacent lands of Vendor, or inclusion of the Property, or any part thereof, in a unit on which such operations are conducted, shall be deemed exploration, drilling, mining or production from the entirety of the Property; and

(b) An existing eighteen inch (18") gas pipeline and appurtenant facilities, whether owned by Vendor or any third party, and a PERMANENT SERVITUDE upon, over, along, under and across the portion of the Property that lies five feet (5') on each side of the centerline of such existing gas pipeline and appurtenant facilities and described in **Exhibit B**, hereto attached and hereby made a part hereof (the "Pipeline Servitude Area"), for the purposes of constructing, maintaining, repairing, operating, renewing, replacing, using and/or removing gas pipelines and appurtenant facilities (whether now or hereafter installed, and including facilities which are the technological successor to any existing or hereafter installed facilities); together with (a) the right of ingress and egress to and from the Pipeline Servitude Area, and (b) the right to grant, at Vendor's sole discretion, sub-easements, licenses and any other interests in the Pipeline Servitude Area with respect to the servitude rights herein reserved, and to collect the rents, issues and profits therefrom, and from any existing contracts. In addition to and not in limitation of Vendor's rights under the foregoing reservation of servitude, Purchasers, for themselves, their successors and assigns, hereby covenant and agree that Purchasers shall not interfere in any manner with the rights of Vendor's Licensee under that certain Pipe Crossing Contract between Morgan's Louisiana and Texas Railroad and Steamship Co., as operated by Texas and New Orleans Railroad Company (predecessor in interest to Vendor) and Louisiana Power and Light Company dated March 26, 1928, as assigned by Louisiana Power and Light Company to Louisiana Gas Service Company on September 30, 1958, identified in the records of Vendor as Audit Number

S136769, and granting certain rights to said Licensee to use the Property for natural gas pipeline purposes.

THIS SALE IS MADE AND ACCEPTED SUBJECT TO:

- (i) rights of others in possession,
- (ii) building lines, restrictions, conditions and easements of record,
- (iii) zoning laws or ordinances affecting the Property, if any,
- (iv) rights of others in connection with underground pipes, wires or conduits,
- (v) rights of others in and to all utility lines and appurtenances located on or over the Property, and
- (vi) any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to, oil, gas, sand and gravel in, on and under the Property.

Covenants

The Property is conveyed by Vendor subject to the following covenants, conditions and restrictions, which Purchasers by the acceptance of this Cash Sale covenant for themselves, their successors and assigns, faithfully to keep, observe and perform:

- (a) Fence Covenant. Purchasers, at their sole cost and expense, shall install, within ninety (90) days after the date of delivery of this Deed, and thereafter maintain until development of the Property a four-strand barbwire fence to prevent access to or encroachment on the railroad right-of-way of Vendor adjacent to the westerly boundary of the Property. Within ninety (90) days after commencement of development of the Property, but in no event later than five (5) years after the date of delivery of this Deed, Purchasers, at their sole cost and expense, shall install and thereafter maintain chain link fencing to replace the barbwire fencing. The chain link fencing must be of a design and type satisfactory to Vendor, and in compliance with applicable building codes. Purchasers shall submit the plans for the chain link fencing construction to:

Vice President-Engineering Management
Union Pacific Railroad Company
1400 Douglas Street, Mail Stop 0910
Omaha, Nebraska 68179

with copy of transmittal to:

Assistant Vice President-Real Estate
Union Pacific Railroad Company
1400 Douglas Street, Mail Stop 1690
Omaha, Nebraska 68179

for review and approval. Vendor shall complete such review and make appropriate response to Purchasers within twenty (20) days after receipt of such plans by Vendor. Vendor shall not unreasonably withhold its approval of such plans. Such approval does not constitute a guarantee or warranty that such plans comply with applicable governmental laws, rules, regulations or ordinances, or that the fence as constructed will be structurally sound.

(b) Railroad Proximity Covenant.

(i) Purchasers acknowledge that the property abutting the westerly boundary line of the Property is dedicated and used for railroad purposes, that railroad operations may create noise, vibrations, emissions, fumes and odors twenty-four (24) hours a day, and that the amount, nature and intensity of railroad operations may increase or change (collectively, the "Permitted Effects"). Purchasers accept the Property subject to the existence of the Permitted Effects. By acceptance of the Property, Purchasers agree that, at Purchasers' sole cost and expense, as part of the development of the Property, Purchasers shall design and install and/or construct and thereafter maintain improvements to reduce or limit the Permitted Effects and to comply with all governmental requirements, if any, which may be imposed as a condition to the development and use of the Property because of the Permitted Effects.

(ii) Purchasers shall not, and hereby waive all rights to, (A) institute legal proceedings against Vendor to reduce or lessen the Permitted Effects, and (B) directly or indirectly participate in petition drives, lobbying efforts or other activities seeking the enactment of federal, state or local laws or ordinances to reduce or lessen the Permitted Effects. Any party breaching such covenant shall reimburse Vendor for all costs incurred by Vendor to comply with any such orders, laws or ordinances, including, without limitation, attorney fees and court costs.

(iii) If Purchasers sell or lease all or any portion of the Property, Purchasers shall require all purchasers and tenants to acknowledge the location of the railroad operations abutting the Property and the existence of the Permitted Effects, and to agree in writing, for the benefit of Vendor, to comply with the above covenants.

(c) Restriction on Use. The Property must not be used for (i) residential, (ii) lodgings or accommodations (including, without limitation, hotels, motels, boarding houses, dormitories, hospitals, nursing homes, or retirement centers), (iii) educational or child-care facilities (including, without limitation, schools, kindergartens or day-care centers), or (iv) dirt borrow pit purposes.

(d) Covenants To Run With Land. The foregoing covenants, conditions and restrictions shall run with the Property, the burdens of which will be binding on the successors and assigns of Purchasers, and the benefits of which will inure to the successors and assigns of Vendor. A breach of the foregoing covenants, conditions and restrictions, or the continuance thereof, may, at the option of Vendor, its successors or assigns, be enjoined, abated or remedied by appropriate proceedings.

(e) Anything contained herein to the contrary notwithstanding or by operation of law, Vendor waives any right of reverter or to rescind this sale that it has or may have for Purchasers' default of any of the covenants, restrictions or conditions herein above stated.

UNION PACIFIC RAILROAD COMPANY
JEFFERSON PARISH, LOUISIANA

EXHIBIT "A"

A PARCEL OF LAND SITUATE IN SECTION 6, TOWNSHIP 13 SOUTH, RANGE 23 EAST IN
JEFFERSON PARISH, LOUISIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE TRACT 3B1 SECTIONS 6 AND 7 TOWNSHIP 13
SOUTH RANGE 23 EAST, JEFFERSON PARISH, LOUISIANA AS PER PLAN BY GERALD SWANSON DATED
OCTOBER 23, 1980; THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF
BEGINNING; THENCE MEASURE SOUTH 01 DEGREES 25' 25" E A DISTANCE OF 283.91' TO A POINT;
THENCE MEASURE N 88 DEGREES 34' 35" E A DISTANCE OF 800' TO A POINT; THENCE MEASURE S 01
DEGREES 25' 25" E A DISTANCE OF 1696.56' TO A POINT; THENCE MEASURE S 82 DEGREES 05' 32" W A
DISTANCE OF 565.68 TO A POINT, THENCE MEASURE S 27 DEGREES 03' 14" W A DISTANCE OF 1923.48'
TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HIGHWAY 18; THENCE MEASURE N 68 DEGREES
18' 45" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1419.17' TO A POINT; THENCE MEASURE N
25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT; THENCE MEASURE N 30 DEGREES 28' 8" E A
DISTANCE OF 169.80' TO A POINT; THENCE MEASURE N 25 DEGREES 32' 30" E A DISTANCE OF 2746.70'
TO A POINT; THENCE MEASURE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF
682.74' A DISTANCE OF 680.66' TO THE POINT BEGINNING.

CONTAINING AN AREA OF 124.383 ACRES, MORE OR LESS.

OFFICE OF REAL ESTATE
OMAHA, NEBRASKA NOVEMBER 07, 2008
FJF
0235313.DOC

Union Pacific Railroad Company

CERTIFICATE OF ASSISTANT SECRETARY

I, Barbara Holder, Assistant Secretary of UNION PACIFIC RAILROAD COMPANY, a Delaware corporation (the "Company"), do hereby certify that the sale by the Company of certain property situated in Jefferson Parish, State of Louisiana, described in that certain Cash Sale dated December 9, 2008 from the Company to Abshire Investments, L.L.C., a Louisiana limited liability company, and East Group, L.L.C., a Louisiana limited liability company (the "Buyers"), pursuant to that certain Purchase and Sale Agreement dated July 25, 2008 between the Company and Abshire II, LLC, a Louisiana limited liability company ("Abshire II"), as amended by Amendment dated August 8, 2008, Second Amendment dated on or about September 15, 2008, and Third Amendment dated October 16, 2008, and as assigned by Abshire II to the Buyers by Assignment of Purchase and Sale Agreement dated December 9, 2008, has been duly authorized in accordance with the By-Laws of the Company as amended on July 1, 2005 and the "Management Policy Statement Covering Capital Expenditures, Lease Commitments and Dispositions of Property" as amended by the Board of Directors of the Company on November 16, 2007, and that by general and specific delegations of authority pursuant thereto, Tony K. Love, as Assistant Vice President-Real Estate of the Company, J. Michael Hemmer, as Senior Vice President-Law and General Counsel of the Company, and Lawrence E. Wzorek, as Assistant Vice President-Law of the Company, or any of them, have been delegated the requisite authority on behalf of the Company to approve, execute and deliver any and all documents required to complete the transaction heretofore described.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the seal of UNION PACIFIC RAILROAD COMPANY this 9th day of December, 2008.

(SEAL)

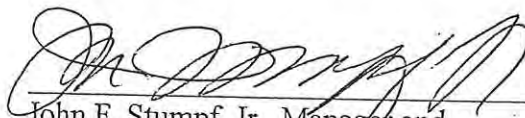


Barbara Holder

Assistant Secretary

CERTIFICATE OF CERTIFYING OFFICIAL OF
ABSHIRE INVESTMENTS, L.L.C.

I, John F Stumpf, Jr., pursuant to Article IV of the Articles of Organization of Abshire Investments, L.L.C. ("the Company"), am the certifying official of the Company and hereby certify that I, John F. Stumpf, Jr., as of the date hereof, am (1) the Manager of the Company, (2) authorized for and in the name of the Company to accept the assignment of the rights and assume the obligations, in whole or in part, alone or together with others, of the purchaser-assignor, under any agreement to purchase immovable, real property from any person, and (3) authorized for and in the name of the Company to purchase any immovable, real property or any interest therein from any person for such consideration and on such terms and conditions as I deem necessary and advisable.



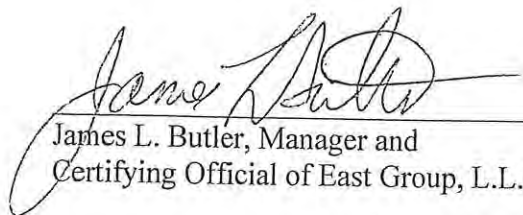
John F. Stumpf, Jr., Manager and
Certifying Official of Abshire Investments, L.L.C.

Date: December 9, 2008

**CERTIFICATE OF CERTIFYING OFFICIAL OF
EAST GROUP, L.L.C.**

I, James L. Butler , pursuant to Article 14 of the Articles of Organization of East Group, L.L.C. ("the Company"), am the certifying official of the Company and hereby certify that I, James L. Butler, as of the date hereof, am (1) the Manager of the Company, (2) authorized for and in the name of the Company to accept the assignment of the rights and assume the obligations, in whole or in part, alone or together with others, of the purchaser-assignor, under any agreement to purchase immovable, real property from any person, and (3) authorized for and in the name of the Company to purchase any immovable, real property or any interest therein from any person for such consideration and on such terms and conditions as I deem necessary and advisable.

Any and all acts hereinabove set forth which were heretofore taken by James L. Butler on behalf and/or in the name of the Company are ratified, confirmed and approved by the Company.


James L. Butler, Manager and
Certifying Official of East Group, L.L.C.

Date: December 11, 2008

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETN, LOUISIANA · 70053
(504) 361-0206

Harry Stumpf
File Number

65204
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
September 30, 2008

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

67.44 ACRES IN SEC 6 T13S R23E

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

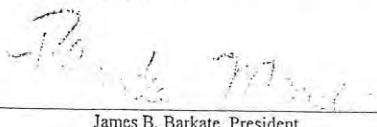
AMOUNT: EXEMPT \$0.00 PAID \$ 2,640.92 DUE \$ 0.00

Year	Bill Number	Ward/ Section	Name	STATUS
2007	57113	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56868	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56718	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56051	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

BY


James B. Barkate, President
Southern Abstracts, Inc.

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

Harry Stumpf
File Number

65205
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
September 30, 2008

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

Pt of Tract 2-1 Sect's 6 & 7 T13S R23E CONTS APPROX 35.42 ACRES

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

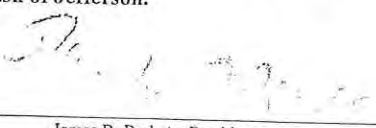
CURRENT TAX STATUS

AMOUNT: EXEMPT \$0.00 PAID \$ 2,104.68 DUE \$ 0.00

Year	Bill Number	Ward/ Section	Name	STATUS
2007	57114	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56869	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56719	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56052	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

BY 
James B. Barkate, President
Southern Abstracts, Inc.

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

Harry Stumpf
File Number

65206
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
September 30, 2008

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

259.0 acres in Sect's 6, 7 & 29, T13S LESS PT SOLD
LESS 70.29 AC

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

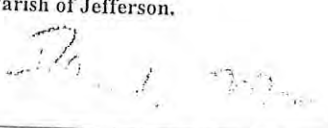
AMOUNT: EXEMPT \$ 0.00 PAID \$ 3,682.59 DUE \$ 0.00

Year	Bill Number	Ward/ Section	Name	STATUS
2007	57115	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56870	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56720	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56053	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

BY


James B. Barkate, President
Southern Abstracts, Inc.

SOUTHERN ABSTRACTS, INC.
217 HUEY P. LONG AVENUE · GRETNA, LOUISIANA · 70053
(504) 361-0206

Harry Stumpf
File Number

65207
Certificate Number

PROPERTY TAX RESEARCH
STATE OF LOUISIANA, PARISH OF JEFFERSON
September 30, 2008

BY RESEARCH MADE THIS DAY ON REAL ESTATE SITUATED IN THE PARISH
AND DESIGNATED AS:

59.0 ACRES IN SEC 6,T13S,R23E

PARISH TAXES APPEAR AS FOLLOWS, VIZ:

CURRENT TAX STATUS

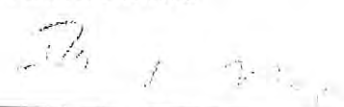
AMOUNT: EXEMPT \$0.00 PAID \$ 3,505.82 DUE \$ 0.00

Year	Bill Number	Ward/ Section	Name	STATUS
2007	57116	45	MISSOURI PACIFIC RAILROAD	See Above Tax Status
2006	56871	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2005	56721	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>
2004	56054	45	MISSOURI PACIFIC RAILROAD	Ex: <input type="checkbox"/> Due: <input type="checkbox"/> Paid: <input checked="" type="checkbox"/>

This property tax research is limited as to the above described property and as to the years and parties listed above and no further.

I hereby certify the above forgoing to be a true and correct statement of the tax rolls and files of the Office of the Tax Collector of the Parish of Jefferson.

BY


James B. Barkate, President
Southern Abstracts, Inc.

TO HAVE AND TO HOLD the Property unto the Purchasers, their successors and assigns, forever, subject to the reservations and conditions herein stated.

This sale is made and accepted for and in consideration of the price and sum of Two Million Two Thousand Five Hundred Sixty-Six and 30/100th Dollars (\$2,002,566.30) cash, which the Purchasers have well and truly paid to Vendor in ready and current money, receipt of which is hereby acknowledged by Vendor and full acquittance and discharge granted therefor.

The parties hereto waive the production of Mortgage, Conveyance, and tax research certificates and water, sewerage and paving lien certificates and hold me, Notary, harmless for their non-production and non-annexation to this act.

Vendor warrants and represents that all taxes in respect of the Property up to tax year 2007 have been paid and that Vendor shall pay the 2008 taxes (and Vendor shall indemnify, defend, and hold harmless Purchasers from same, including audit costs), and that taxes for the year 2008 shall be prorated between Purchasers and Vendor as of the date of delivery of this Cash Sale. Subject to the preceding sentence, Purchasers assume and agree to pay all taxes assessed and becoming a lien for the year 2009 and thereafter.

THUS DONE, SIGNED AND PASSED, in multiple originals, at my office in the City of Omaha, Douglas County, Nebraska, in the presence of Barbara Holder and Cindy Meyer, competent witnesses, who have hereunto signed their names, together with me, Notary, after due reading of the whole on this 9th day of December, 2008.

Witnesses:

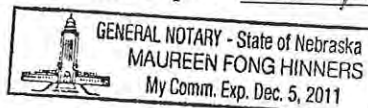
Barbara Holder
Barbara Holder

Cindy Meyer
Cindy Meyer

UNION PACIFIC RAILROAD COMPANY,
a Delaware corporation

By: Tony K. Love
Name: Tony K. Love
Title: Assistant Vice President-Real Estate
Date: 12/10/2008

Maureen Fong Hinners
Notary Public
My Commission Expires: 12/5/11



THUS DONE, SIGNED AND PASSED, in multiple originals, at my office in Jefferson Parish, Louisiana, in the presence of DORA SCHOUVEST and KERRILYNN RELLE, competent witnesses, who have hereunto signed their names, together with me, Notary, after due reading of the whole on this 11th day of December, 2008.

ACCEPTED:

Witnesses:

ABSHIRE INVESTMENTS, L.L.C.,
a Louisiana limited liability company

Dora Schouvest
DORA SCHOUVEST

By: [Signature]
John F. Stumpf, Jr.,
Title: Manager

Kerrilynn Relle
KERRILYNN RELLE

[Signature]
Harry C. Stumpf, Notary Public
My Commission Expires at death

ACCEPTED:

THUS DONE, SIGNED AND PASSED, in multiple originals, at my office in Jefferson Parish, Louisiana, in the presence of DORA SCHOUVEST and KERRILYNN RELLE, competent witnesses, who have hereunto signed their names, together with me, Notary, after due reading of the whole on this 11th day of December, 2008.

ACCEPTED:

Witnesses:

EAST GROUP, L.L.C.,
a Louisiana limited liability company

Dora Schouvest
DORA SCHOUVEST

By: [Signature]
James L. Butler
Title: Manager

Kerrilynn Relle
KERRILYNN RELLE

[Signature]
Harry C. Stumpf, Notary Public
My Commission Expires at death

OWNER'S POLICY OF TITLE INSURANCE

Issued by **Commonwealth Land Title Insurance Company**



Commonwealth Land Title Insurance Company is a member of the LandAmerica family of title insurance underwriters.

POLICY NUMBER

E 14-0013767

Any notice of claim and any other notice or statement in writing required to be given to the Company under this Policy must be given to the Company at the address shown in Section 18 of the Conditions.

COVERED RISKS

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B, AND THE CONDITIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Nebraska corporation (the "Company") insures, as of Date of Policy and, to the extent stated in Covered Risks 9 and 10, after Date of Policy, against loss or damage, not exceeding the Amount of Insurance, sustained or incurred by the Insured by reason of:

1. Title being vested other than as stated in Schedule A.
2. Any defect in or lien or encumbrance on the Title. This Covered Risk includes but is not limited to insurance against loss from
 - (a) A defect in the Title caused by
 - (i) forgery, fraud, undue influence, duress, incompetency, incapacity, or impersonation;
 - (ii) failure of any person or Entity to have authorized a transfer or conveyance;
 - (iii) a document affecting Title not properly created, executed, witnessed, sealed, acknowledged, notarized, or delivered;
 - (iv) failure to perform those acts necessary to create a document by electronic means authorized by law;
 - (v) a document executed under a falsified, expired, or otherwise invalid power of attorney;
 - (vi) a document not properly filed, recorded, or indexed in the Public Records including failure to perform those acts by electronic means authorized by law; or
 - (vii) a defective judicial or administrative proceeding.
 - (b) The lien of real estate taxes or assessments imposed on the Title by a governmental authority due or payable, but unpaid.
 - (c) Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
3. Unmarketable Title.
4. No right of access to and from the Land.
5. The violation or enforcement of any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
 - (a) the occupancy, use, or enjoyment of the Land;
 - (b) the character, dimensions, or location of any improvement erected on the Land;
 - (c) the subdivision of land; or
 - (d) environmental protectionif a notice, describing any part of the Land, is recorded in the Public Records setting forth the violation or intention to enforce, but only to the extent of the violation or enforcement referred to in that notice.
6. An enforcement action based on the exercise of a governmental police power not covered by Covered Risk 5 if a notice of the enforcement action, describing any part of the Land, is recorded in the Public Records, but only to the extent of the enforcement referred to in that notice.
7. The exercise of the rights of eminent domain if a notice of the exercise, describing any part of the Land, is recorded in the Public Records.
8. Any taking by a governmental body that has occurred and is binding on the rights of a purchaser for value without Knowledge.
9. Title being vested other than as stated in Schedule A or being defective
 - (a) as a result of the avoidance in whole or in part, or from a court order providing an alternative remedy, of a transfer of all or any part of the title to or any interest in the Land occurring prior to the transaction vesting Title as shown in Schedule A because that prior transfer constituted a fraudulent or preferential transfer under federal bankruptcy, state insolvency, or similar creditors' rights laws; or
 - (b) because the instrument of transfer vesting Title as shown in Schedule A constitutes a preferential transfer under federal bankruptcy, state insolvency, or similar creditors' rights laws by reason of the failure of its recording in the Public Records
 - (i) to be timely, or
 - (ii) to impart notice of its existence to a purchaser for value or to a judgment or lien creditor.
10. Any defect in or lien or encumbrance on the Title or other matter included in Covered Risks 1 through 9 that has been created or attached or has been filed or recorded in the Public Records subsequent to Date of Policy and prior to the recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

The Company will also pay the costs, attorneys' fees, and expenses incurred in defense of any matter insured against by this Policy, but only to the extent provided in the Conditions.

IN WITNESS WHEREOF, the Company has caused this Policy to be signed with the facsimile signatures of its President and Secretary and sealed as required by its By-Laws.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

Secretary



By:

President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
 - (i) the occupancy, use, or enjoyment of the Land;
 - (ii) the character, dimensions, or location of any improvement erected on the Land;
 - (iii) the subdivision of land; or
 - (iv) environmental protection;
 or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.
- (b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters
 - (a) created, suffered, assumed, or agreed to by the Insured Claimant;
 - (b) not Known to the Company, not recorded in the Public Records at Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
 - (c) resulting in no loss or damage to the Insured Claimant;
 - (d) attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or
 - (e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.
4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction vesting the Title as shown in Schedule A, is
 - (a) a fraudulent conveyance or fraudulent transfer; or
 - (b) a preferential transfer for any reason not stated in Covered Risk 9 of this policy.
5. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

CONDITIONS

1 DEFINITION OF TERMS

The following terms when used in this policy mean:

- (a) "Amount of Insurance": The amount stated in Schedule A, as may be increased or decreased by endorsement to this policy, increased by Section 8(b), or decreased by Sections 10 and 11 of these Conditions.
- (b) "Date of Policy": The date designated as "Date of Policy" in Schedule A.
- (c) "Entity": A corporation, partnership, trust, limited liability company, or other similar legal entity.
- (d) "Insured": The Insured named in Schedule A.
 - (i) The term "Insured" also includes
 - (A) successors to the Title of the Insured by operation of law as distinguished from purchase, including heirs, devisees, survivors, personal representatives, or next of kin;
 - (B) successors to an Insured by dissolution, merger, consolidation, distribution, or reorganization;
 - (C) successors to an Insured by its conversion to another kind of Entity;
 - (D) a grantee of an Insured under a deed delivered without payment of actual valuable consideration conveying the Title
 - (1) if the stock, shares, memberships, or other equity interests of the grantee are wholly-owned by the named Insured,
 - (2) if the grantee wholly owns the named Insured,
 - (3) if the grantee is wholly-owned by an affiliated Entity of the named Insured, provided the affiliated Entity and the named Insured are both wholly-owned by the same person or Entity, or
 - (4) if the grantee is a trustee or beneficiary of a trust created by a written instrument established by the Insured named in Schedule A for estate planning purposes.
 - (ii) With regard to (A), (B), (C), and (D) reserving, however, all rights and defenses as to any successor that the Company would have had against any predecessor Insured.
- (e) "Insured Claimant": An Insured claiming loss or damage.
- (f) "Knowledge" or "Known": Actual knowledge, not constructive knowledge or notice that may be imputed to an Insured by reason of the Public Records or any other records that impart constructive notice of matters affecting the Title.

affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is insured by this policy.

(h) "Mortgage": Mortgage, deed of trust, trust deed, or other security instrument, including one evidenced by electronic means authorized by law.

(i) "Public Records": Records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge. With respect to Covered Risk 5(d), "Public Records" shall also include environmental protection liens filed in the records of the clerk of the United States District Court for the district where the Land is located.

(j) "Title": The estate or interest described in Schedule A.

(k) "Unmarketable Title": Title affected by an alleged or apparent matter that would permit a prospective purchaser or lessee of the Title or lender on the Title to be released from the obligation to purchase, lease, or lend if there is a contractual condition requiring the delivery of marketable title.

2. CONTINUATION OF INSURANCE

The coverage of this policy shall continue in force as of Date of Policy in favor of an Insured, but only so long as the Insured retains an estate or interest in the Land, or holds an obligation secured by a purchase money Mortgage given by a purchaser from the Insured, or only so long as the Insured shall have liability by reason of warranties in any transfer or conveyance of the Title. This policy shall not continue in force in favor of any purchaser from the Insured of either (i) an estate or interest in the Land, or (ii) an obligation secured by a purchase money Mortgage given to the Insured.

3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT

The Insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in Section 5(a) of these Conditions, (ii) in case Knowledge shall come to an Insured hereunder of any claim of title or interest that is adverse to the Title, as insured, and that might cause loss or damage for which the Company may be liable by virtue of this policy, or (iii) if the Title, as insured, is rejected as Unmarketable Title. If the Company is prejudiced by the failure of the Insured Claimant to provide prompt notice, the Company's

SCHEDULE A – OWNER'S TITLE INSURANCE POLICY

Issued by **Commonwealth Land Title Insurance Company**



Commonwealth Land Title Insurance Company is a member of the LandAmerica family of title insurance underwriters.

Name and Address of Title Insurance Company:

File Number	Amount of Insurance	Policy Premium	Endorsement Fees	Date of Policy	Policy Number
08-352	\$ 2,002,566.30	\$ 7,153.30	\$ NONE	December 17, 2008 at 4:00 P. M.	E14-0013767

Address Reference: NONE

1. Name of Insured:

Abshire Investments, L.L.C. (50% interest)
and
East Group, L.L.C. (50% interest)

2. The estate or interest in the Land that is insured by this policy is:
Fee Simple

3. Title is vested in:
Abshire Investments, L.L.C. (50% interest)
and
East Group, L.L.C. (50% interest)

4. The Land referred to in this Policy is described as follows:

A **portion** of that certain parcel of ground designated as Tract 2-1, Section 6, Township 13 South, Range 23 East, Jefferson Parish, Louisiana, on a plat of survey of a resubdivision of Tract 2, Sections 6 and 7, Township 13 South, Range 23 East, Jefferson Parish, Louisiana, into Tract 2-1, and Parcels B and C made by Gerald W. Swanson, R. L S, dated November 17, 1980, approved by the Jefferson Parish Council Ordinance No. 14579 on December 17, 1980, registered in COB 995 folio 861, entry no. 951277 on December 31, 1980, in the conveyance records of the Clerk of Court and Ex-Officio Registrar of Conveyances, Jefferson Parish, Louisiana. And in accordance with a plat of Resubdivision of a Portion of Tract 2-1 into Tracts 2-1-A and 2-1-B Union Pacific Railroad Property, Section 6, T13S, R23E, Jefferson Parish, Louisiana, made by Dading, Marques & Associates, Surveyors, dated 10-14-08, the property is shown and designated as Tract 2-1-A and is described as follows:

(See Schedule A, Paragraph 4 Continued on next page)

Countersigned:


Harry C. Stumpf, Agent

ALTA Owners Policy-LA
Schedule A (06/17/06)
Form 1190-AC22

This Policy valid only if Schedules A and B are attached.

SCHEDULE A (continued) – OWNER'S TITLE INSURANCE POLICY



Commonwealth Land Title Insurance Company is a member of the LandAmerica family of title insurance underwriters.

FILE NO
08-352

POLICY NO
E14-0013767

Schedule A - Paragraph 4 Continued

COMMENCING AT THE NORTHWEST CORNER OF THE TRACT 3B1 SECTIONS 6 AND 7 TOWNSHIP 13 SOUTH RANGE 23 EAST, JEFFERSON PARISH, LOUISIANA AS PER PLAN BY GERALD SWANSON DATED OCTOBER 23, 1980; THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 190.95' TO THE POINT OF BEGINNING; THENCE MEASURE SOUTH 01 DEGREES 25' 25" E A DISTANCE OF 283.91' TO A POINT; THENCE MEASURE N 88 DEGREES 34' 35" E A DISTANCE OF 800' TO A POINT; THENCE MEASURE S 01 DEGREES 25' 25" E A DISTANCE OF 1696.56' TO A POINT; THENCE MEASURE S 82 DEGREES 05' 32" W A DISTANCE OF 565.68 TO A POINT, THENCE MEASURE S 27 DEGREES 03' 14" W A DISTANCE OF 1923.48' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF HIGHWAY 18; THENCE MEASURE N 68 DEGREES 18' 45" W ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1419.17' TO A POINT; THENCE MEASURE N 25 DEGREES 45' 45" E A DISTANCE OF 243.14' TO A POINT; THENCE MEASURE N 30 DEGREES 28' 8" E A DISTANCE OF 169.80' TO A POINT; THENCE MEASURE N 25 DEGREES 32' 30" E A DISTANCE OF 2746.70' TO A POINT; THENCE MEASURE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO THE POINT BEGINNING.

CONTAINING AN AREA OF 124.383 ACRES, MORE OR LESS.

SCHEDULE B – OWNER'S TITLE INSURANCE POLICY



Commonwealth Land Title Insurance Company is a member of the LandAmerica family of title insurance underwriters.

FILE NO.
08-352

POLICY NO.
E14-0013767

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

1. Rights or claims of parties in possession not shown by the public records.
 2. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.
 3. Easements or claims of easements, not shown by the public records.
 4. Any lien or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
 5. Taxes or special assessments which are not shown as existing liens by the public records.
- (Note: Item No. 2 above is hereby deleted)
6. Easements, servitudes, rights of way, pipeline license agreement, pipeline crossing agreement and fence encroachment shown or referred to on plat of resubdivision of Tract 2-1 into Tracts 2-1-A and 2-1-B made by Dading, Marques & Associates, dated 10-14-08.
 7. Bond Mortgage recorded in Bond Mortgage Book 3, page 571 and Supplemental Indenture recorded in MOB 780, folio 77, Jefferson Parish, Louisiana.
 8. The lack of a resubdivision of the property designated and denominated as a particular parcel on a plat of survey made by a Louisiana registered surveyor approved in accordance with the laws and ordinances of the State of Louisiana and the Parish of Jefferson, Louisiana.
 9. Memorandum of Oil and Gas Lease by and between Union Pacific Railroad Company and Felice Exploration, LLC registered in MLB 137 folio 663, entry no. 10150368 of an Oil and Gas Lease by Union Pacific Railroad Company to Felice Exploration, L.L.C. dated August 8, 2001.
 10. Title to all oil, gas and other minerals and all mineral rights or the rights of others thereto.

liability to the Insured Claimant under the policy shall be reduced to the extent of the prejudice.

4. PROOF OF LOSS

In the event the Company is unable to determine the amount of loss or damage, the Company may, at its option, require as a condition of payment that the Insured Claimant furnish a signed proof of loss. The proof of loss must describe the defect, lien, encumbrance, or other matter insured against by this policy that constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage.

5. DEFENSE AND PROSECUTION OF ACTIONS

(a) Upon written request by the Insured, and subject to the options contained in Section 7 of these Conditions, the Company, at its own cost and without unreasonable delay, shall provide for the defense of an Insured in litigation in which any third party asserts a claim covered by this policy adverse to the Insured. This obligation is limited to only those stated causes of action alleging matters insured against by this policy. The Company shall have the right to select counsel of its choice (subject to the right of the Insured to object for reasonable cause) to represent the Insured as to those stated causes of action. It shall not be liable for and will not pay the fees of any other counsel. The Company will not pay any fees, costs, or expenses incurred by the Insured in the defense of those causes of action that allege matters not insured against by this policy.

(b) The Company shall have the right, in addition to the options contained in Section 7 of these Conditions, at its own cost, to institute and prosecute any action or proceeding or to do any other act that in its opinion may be necessary or desirable to establish the Title, as insured, or to prevent or reduce loss or damage to the Insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable to the Insured. The exercise of these rights shall not be an admission of liability or waiver of any provision of this policy. If the Company exercises its rights under this subsection, it must do so diligently.

(c) Whenever the Company brings an action or asserts a defense as required or permitted by this policy, the Company may pursue the litigation to a final determination by a court of competent jurisdiction, and it expressly reserves the right, in its sole discretion, to appeal any adverse judgment or order.

6. DUTY OF INSURED CLAIMANT TO COOPERATE

(a) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding and any appeals, the Insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, including the right to use, at its option, the name of the Insured for this purpose. Whenever requested by the Company, the Insured, at the Company's expense, shall give the Company all reasonable aid (i) in securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act that in the opinion of the Company may be necessary or desirable to establish the Title or any other matter as insured. If the Company is prejudiced by the failure of the Insured to furnish the required cooperation, the Company's obligations to the Insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

(b) The Company may reasonably require the Insured Claimant to submit to examination under oath by any authorized representative of the Company and to produce for examination, inspection, and copying, at such reasonable times and places as may be designated by the authorized representative of the Company, all records, in whatever medium maintained, including books, ledgers, checks, memoranda, correspondence, reports, e-mails, disks, tapes, and videos whether bearing a date before or after Date of Policy, that reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Insured Claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect, and copy all of these records in the custody or control of a third party that reasonably pertain to the loss or damage. All information designated as confidential by the Insured Claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the

Company, it is necessary in the administration of the claim. Failure of the Insured Claimant to submit for examination under oath, produce any reasonably requested information, or grant permission to secure reasonably necessary information from third parties as required in this subsection, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this policy as to that claim.

7. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS; TERMINATION OF LIABILITY

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance.

To pay or tender payment of the Amount of Insurance under this policy together with any costs, attorneys' fees, and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment or tender of payment and that the Company is obligated to pay.

Upon the exercise by the Company of this option, all liability and obligations of the Company to the Insured under this policy, other than to make the payment required in this subsection, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation.

(b) To Pay or Otherwise Settle With Parties Other Than the Insured or With the Insured Claimant.

(i) To pay or otherwise settle with other parties for or in the name of an Insured Claimant any claim insured against under this policy. In addition, the Company will pay any costs, attorneys' fees, and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay; or

(ii) To pay or otherwise settle with the Insured Claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees, and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in subsections (b)(i) or (ii), the Company's obligations to the Insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation.

8. DETERMINATION AND EXTENT OF LIABILITY

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the Insured Claimant who has suffered loss or damage by reason of matters insured against by this policy.

(a) The extent of liability of the Company for loss or damage under this policy shall not exceed the lesser of

(i) the Amount of Insurance; or

(ii) the difference between the value of the Title as insured and the value of the Title subject to the risk insured against by this policy.

(b) If the Company pursues its rights under Section 5 of these Conditions and is unsuccessful in establishing the Title, as insured,

(i) the Amount of Insurance shall be increased by 10%, and

(ii) the Insured Claimant shall have the right to have the loss or damage determined either as of the date the claim was made by the Insured Claimant or as of the date it is settled and paid.

(c) In addition to the extent of liability under (a) and (b), the Company will also pay those costs, attorneys' fees, and expenses incurred in accordance with Sections 5 and 7 of these Conditions.

9. LIMITATION OF LIABILITY

(a) If the Company establishes the Title, or removes the alleged defect, lien, or encumbrance, or cures the lack of a right of access to or from the Land, or cures the claim of Unmarketable Title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused to the Insured.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final

determination by a court of competent jurisdiction, and disposition of all appeals, adverse to the Title, as insured.

(c) The Company shall not be liable for loss or damage to the Insured for liability voluntarily assumed by the Insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY

All payments under this policy, except payments made for costs, attorneys' fees, and expenses, shall reduce the Amount of Insurance by the amount of the payment.

11. LIABILITY NONCUMULATIVE

The Amount of Insurance shall be reduced by any amount the Company pays under any policy insuring a Mortgage to which exception is taken in Schedule B or to which the Insured has agreed, assumed, or taken subject, or which is executed by an Insured after Date of Policy and which is a charge or lien on the Title, and the amount so paid shall be deemed a payment to the Insured under this policy.

12. PAYMENT OF LOSS

When liability and the extent of loss or damage have been definitely fixed in accordance with these Conditions, the payment shall be made within 30 days.

13. RIGHTS OF RECOVERY UPON PAYMENT OR SETTLEMENT

(a) Whenever the Company shall have settled and paid a claim under this policy, it shall be subrogated and entitled to the rights of the Insured Claimant in the Title and all other rights and remedies in respect to the claim that the Insured Claimant has against any person or property, to the extent of the amount of any loss, costs, attorneys' fees, and expenses paid by the Company. If requested by the Company, the Insured Claimant shall execute documents to evidence the transfer to the Company of these rights and remedies. The Insured Claimant shall permit the Company to sue, compromise, or settle in the name of the Insured Claimant and to use the name of the Insured Claimant in any transaction or litigation involving these rights and remedies.

If a payment on account of a claim does not fully cover the loss of the Insured Claimant, the Company shall defer the exercise of its right to recover until after the Insured Claimant shall have recovered its loss.

(b) The Company's right of subrogation includes the rights of the Insured to indemnities, guaranties, other policies of insurance, or bonds, notwithstanding any terms or conditions contained in those instruments that address subrogation rights.

14. ARBITRATION

Either the Company or the Insured may demand that the claim or controversy shall be submitted to arbitration pursuant to the Title Insurance Arbitration Rules of the American Land Title Association ("Rules"). Except as provided in the Rules, there shall be no joinder or consolidation with claims or controversies of other persons. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Insured arising out of or relating to this policy, any service in connection with its issuance or the breach of a policy provision, or to any other controversy or claim arising out of the transaction giving rise to this policy. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the

Company or the Insured. All arbitrable matters when the Amount of Insurance is in excess of \$2,000,000 shall be arbitrated only when agreed to by both the Company and the Insured. Arbitration pursuant to this policy and under the Rules shall be binding upon the parties. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court of competent jurisdiction. **(NOT VALID IN THE STATE OF LOUISIANA)**

15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT

(a) This policy together with all endorsements, if any, attached to it by the Company is the entire policy and contract between the Insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.

(b) Any claim of loss or damage that arises out of the status of the Title or by any action asserting such claim shall be restricted to this policy.

(c) Any amendment of or endorsement to this policy must be in writing and authenticated by an authorized person, or expressly incorporated by Schedule A of this policy.

(d) Each endorsement to this policy issued at any time is made a part of this policy and is subject to all of its terms and provisions. Except as the endorsement expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsement, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance.

16. SEVERABILITY

In the event any provision of this policy, in whole or in part, is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision or such part held to be invalid, but all other provisions shall remain in full force and effect.

17. CHOICE OF LAW; FORUM

(a) Choice of Law: The Insured acknowledges the Company has underwritten the risks covered by this policy and determined the premium charged therefor in reliance upon the law affecting interests in real property and applicable to the interpretation, rights, remedies, or enforcement of policies of title insurance of the jurisdiction where the Land is located. Therefore, the court or an arbitrator shall apply the law of the jurisdiction where the Land is located to determine the validity of claims against the Title that are adverse to the Insured and to interpret and enforce the terms of this policy. In neither case shall the court or arbitrator apply its conflicts of law principles to determine the applicable law.

(b) Choice of Forum: Any litigation or other proceeding brought by the Insured against the Company must be filed only in a state or federal court within the United States of America or its territories having appropriate jurisdiction.

18. NOTICES, WHERE SENT

Any notice of claim and any other notice or statement in writing required to be given to the Company under this Policy must be given to the Company at: Consumer Affairs Department PO Box 27567 Richmond, Virginia 23261-7567.

THANK YOU.

Title insurance provides for the protection of your real estate investment. We suggest you keep this policy in a safe place where it can be readily available for future reference.

If you have questions about title insurance or the coverage provided by this policy, contact the office that issued this policy, or you may call or write:

Commonwealth Land Title Insurance Company
Consumer Affairs
P.O. Box 27567
Richmond, Virginia 23261-7567
telephone, toll free: 800 446-7086
web: www.landam.com

We thank you for choosing to do business with Commonwealth Land Title Insurance Company, and look forward to meeting your future title insurance needs.

Commonwealth Land Title Insurance Company
is a member of the LandAmerica family of title insurance underwriters.



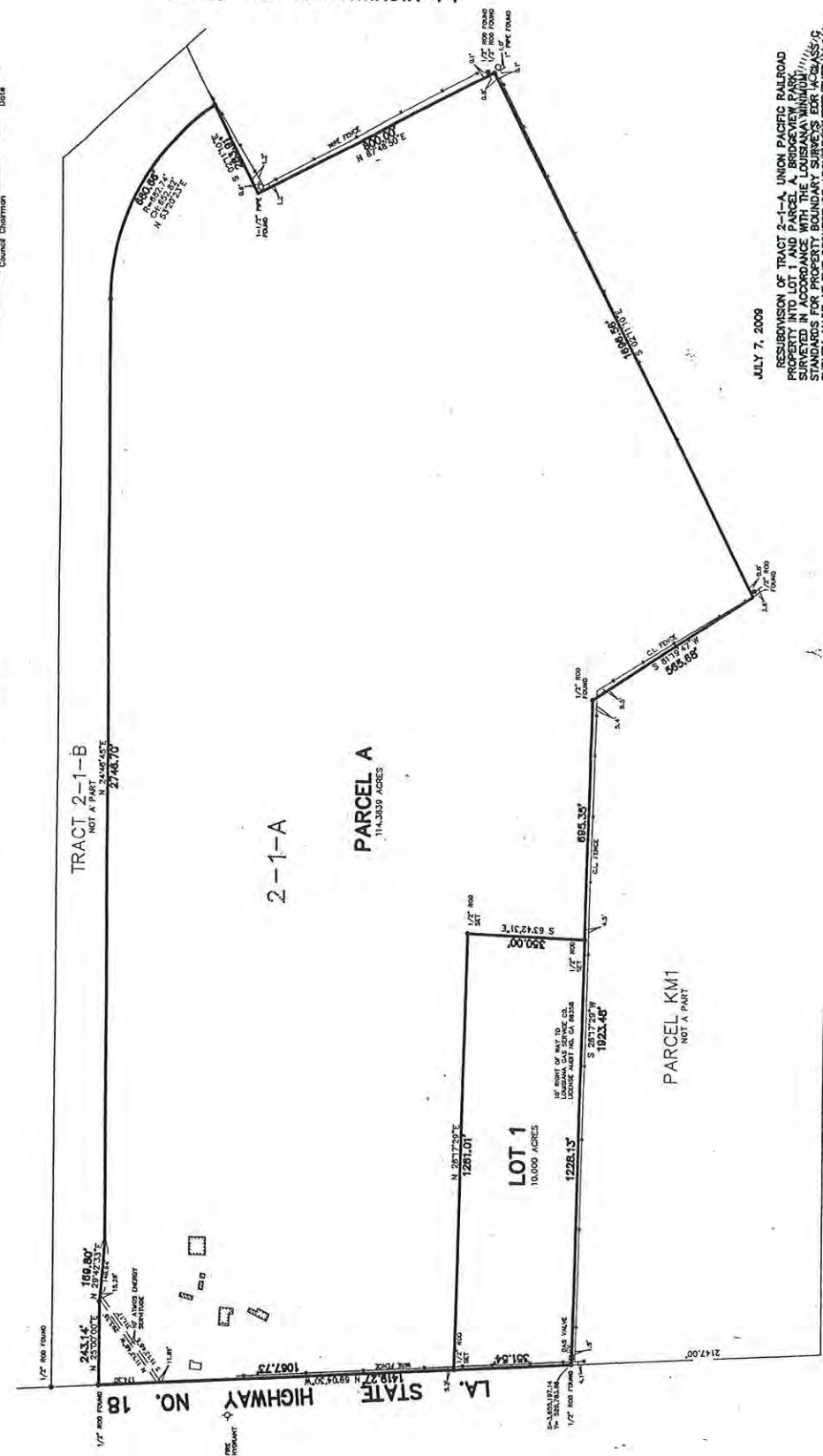
BRIDGEVIEW PARK
SECTION 6, T13S R23E
SOUTHEASTERN DISTRICT OF LOUISIANA
WEST OF THE MISSISSIPPI RIVER
JEFFERSON PARISH, LOUISIANA

OAK AVENUE (SIDE)

LA HIGHWAY NO. 541 (SIDE)

PRELIMINARY PLAT / FINAL PLAT
CERTIFICATE OF PLANNING DEPARTMENT REVIEW
 Summary No. _____ Docket No. _____ WS-_____
 has been reviewed by the Planning Department.
 Planning Director _____ Date _____
CERTIFICATE OF COUNCIL APPROVAL
 Ordinance No. _____ has been approved by
 the Jefferson Parish Council on _____
 Council Chairman _____ Date _____

Jefferson Parish has not examined or reviewed the title
 and restrictions of any restrictive covenants or
 restrictions placed on said property and that the action
 of the Parish in this matter does not imply (1) that the
 owner's title or ownership is valid, (2)
 that there are no restrictions or covenants or other
 other restrictions on said property or (3) that any
 restrictive covenants or restrictions that may be on said
 property are enforceable or are not enforceable.



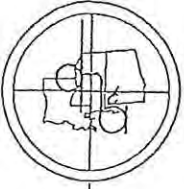
JULY 7, 2009
 RESUBMISSION OF TRACT 2-1-A, UNION PACIFIC RAILROAD
 PROPERTY INTERESTS, LATER RECONSTRUCTED AND
 SURVEYED IN ACCORDANCE WITH THE LOUISIANA MINIMUM
 STANDARDS FOR PROPERTY BOUNDARY SURVEYS FOR A CLASS 'G'
 SURVEY, MADE AT THE REQUEST OF ASSURED INVESTMENTS, LLC
 AND EAST GROUP, LLC.
 TILDON J. DUFRENE, JR.
 REG. NO. 04563
 REGISTERED
 PROFESSIONAL
 LAND SURVEYOR
 DUFRENE SURVEYING
 & ENGINEERING, INC.
 1623 MARSHALL ROAD, SUITE 100
 METairie, LA 70002
 504-885-8374
 504-885-8375
 504-885-8376

BEARINGS ARE BASED ON THE LOUISIANA
 CORNER SYSTEM OF 1911, SOUTH CORNER.
 THE DISTANCES ARE BASED ON THE 1911
 MEAN SEA LEVEL (MSL) DATUM.
 THE DISTANCES ARE BASED ON THE 1911
 MEAN SEA LEVEL (MSL) DATUM.
 THE DISTANCES ARE BASED ON THE 1911
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 THE DISTANCES ARE BASED ON THE 1911
 MEAN SEA LEVEL (MSL) DATUM.

200 100 0 200
 SCALE IN FEET

EXHIBIT B



Dading, Marques & Associates, Inc.

P.O. BOX 790
METAIRIE, LA 70004
(504) 834-0200 FAX (504) 834-0287

10' ATMOS ENTERGY CORPORATION SERVITUDE

ONE CERTAIN PORTION OF GROUND SITUATED IN THE STATE OF LOUISIANA, PARISH OF JEFFERSON, SECTION 6 T13S, R23E, BEING A PORTION OF TRACT 2-1-A ALL AS PER PLAT OF RESUBDIVISION BY DADING MARQUES AND ASSOCIATES, INC., DATED 10-14-08 REVISED 12-8-08 AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF TRACT 3B1, SECTION 6 & 7 T13S, R23E, JEFFERSON PARISH, LOUISIANA, AS PER PLAN BY GERLAD SWASON, DATED OCTOBER 23, 1980, THENCE MEASURE S 01 DEGREES 25'25"E A DISTANCE OF 190.95' TO A POINT, THENCE MEASURE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 682.74' A DISTANCE OF 680.66' TO A POINT, THENCE MEASURE S 25 DEGREES 32'30"W A DISTANCE OF 2746.70' TO A POINT, THENCE MEASURE S 30 DEGREES 28'18"W A DISTANCE OF 148.65' TO THE POINT OF BEGINNING, THENCE MEASURE S 10 DEGREES 28'03"E A DISTANCE OF 311.17' TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LA HIGHWAY 18, THENCE MEASURE ALONG SAID HIGHWAY RIGHT OF WAY LINE N 68 DEGREES 18'45"W A DISTANCE OF 11.81' TO A POINT, THENCE MEASURE N 10 DEGREES 28'03"W A DISTANCE OF 293.35', TO A POINT, THENCE N 30 DEGREES 28'18" E A DISTANCE OF 15.26' TO THE POINT OF BEGINNING.

829840LEGALKM12-8-08



BRIDGEVIEW PARK
SECTION 6, T13S R23E
SOUTHEASTERN DISTRICT OF LOUISIANA
WEST OF THE MISSISSIPPI RIVER
JEFFERSON PARISH, LOUISIANA



OAK AVENUE (SIDE)

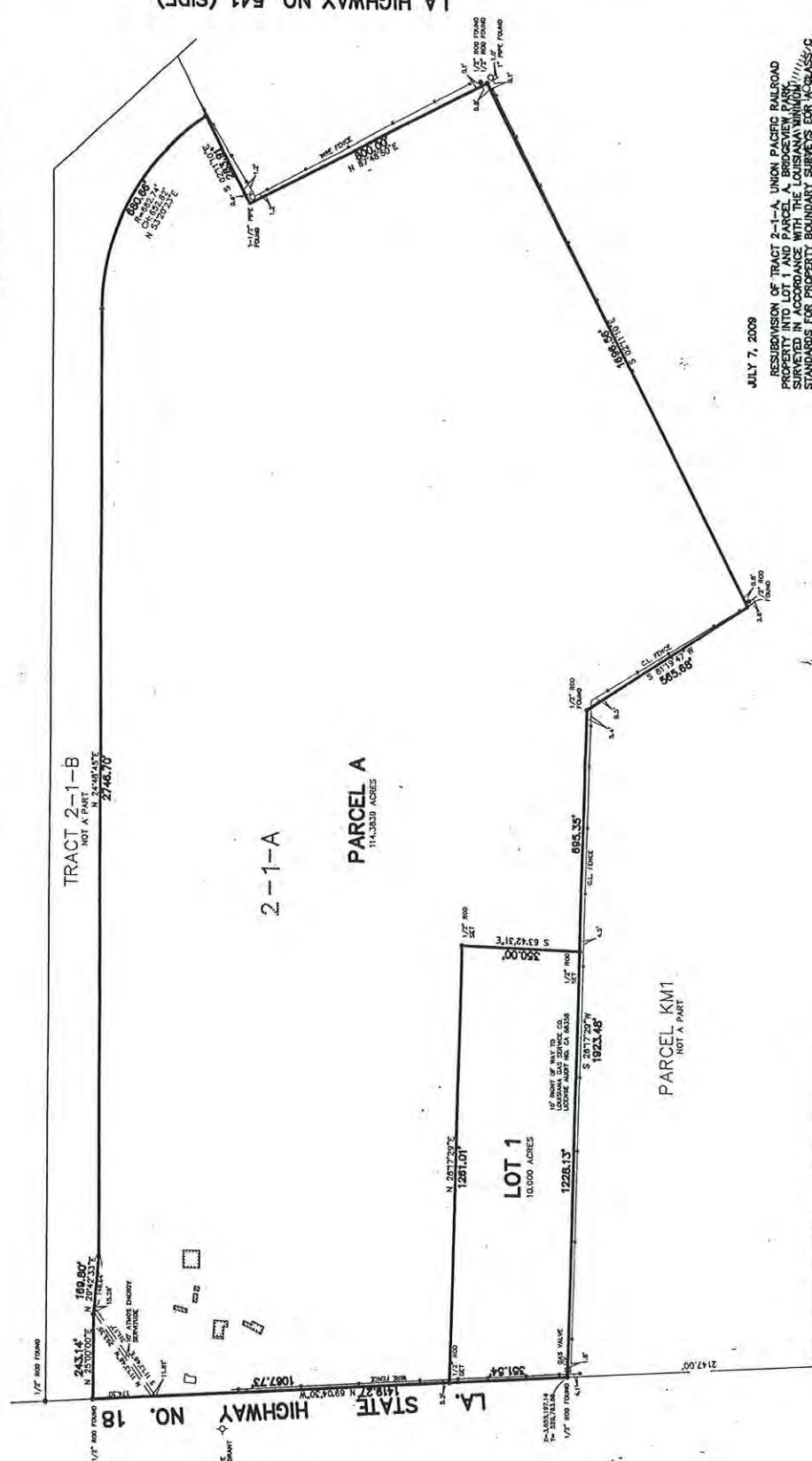
TRACT 2-1-B
NOT A PART
2146.70'

2-1-A

PARCEL A
114,380 ACRES

PARCEL KM1
NOT A PART

LA HIGHWAY NO. 541



PRELIMINARY PLAT / FINAL PLAT
CERTIFICATE OF PLANNING DEPARTMENT REVIEW

Summary No. _____ Docket No. _____
has been released by the Planning Department.

Planning Director _____ Date _____

CERTIFICATE OF COUNCIL APPROVAL

Ordinance No. _____ has been approved by
the Jefferson Parish Council on _____

Council Chairman _____ Date _____

Jefferson Parish has not examined or reviewed the title
of this plat, or any restrictive covenants or other
restrictions shown thereon, and it is not the policy
of the Parish in this matter to imply (1) that the
title is correct or that the restrictions are valid, (2)
that the title or owner's title or ownership is valid, (3)
that the title is correct or that the restrictions are valid,
or other restrictions on said property, or (4) that any
restrictive covenants or restrictions that may be on said
property are enforceable or are not enforceable.

LA HIGHWAY NO. 541 (SIDE)

JULY 7, 2009

RESUBDIVISION OF TRACT 2-1-A, UNION PACIFIC RAILROAD
PROPERTY IN THE PARISH OF JEFFERSON, LOUISIANA,
SURVEYED IN ACCORDANCE WITH THE LOUISIANA
STANDARDS FOR PROPERTY BOUNDARY SURVEYS FOR ACQUISITION
SURVEY, MADE AT THE REQUEST OF ASSURE INVESTMENTS, LLC
AND EAST GROUP, LLC.

TILDON J. DUFRENE, JR.
REG. NO. 04863
REGISTERED
PROFESSIONAL
SURVEYOR
LA 10008
1825 MARSHALL ROAD, SUITE 100
JEFFERSON, LA 70008
504-338-3338 FAX
504-338-3338

MEASUREMENTS ARE BASED ON THE LOUISIANA
COORDINATE SYSTEM OF 1983 SOUTH ZONE.
THE 1983 NORTH ZONE IS THE DATUM SHOWN FOR THIS SURVEY. ALL
MEASUREMENTS ARE BASED ON THE 1983 NORTH ZONE DATUM.
THE 1983 NORTH ZONE DATUM IS THE DATUM SHOWN FOR THIS SURVEY.
ALL MEASUREMENTS ARE BASED ON THE 1983 NORTH ZONE DATUM.
THE 1983 NORTH ZONE DATUM IS THE DATUM SHOWN FOR THIS SURVEY.
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